## FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: MARTIN LUTHER KING JR.

FILE NUMBER: 100-106670

SECTION:53



## FEDERAL BUREAU OF INVESTIGATION

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MARTIN LUTHER KING, JR.

MAIN FILE

100-106670

SECTION 53

RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., i.C.) CIVIL ACTION NUMBER 76-1186

Serial 23/5 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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/	CAC NEW YORK (	00 1/010/1	APPROPRIATE	FICES
FROM:	SAC, NEW YORK (1	.00-1491947	ALVICED TO SLIP (S) OF	# 1 * * * * * * * * * * * * * * * * * *
SUBJECT:	COMINFIL SCLC		DATE	11:
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## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BURE U OF INVESTIGATION

In Reply, Please Refer to

New York, New York March 15, 1966

Bureau 100-438794

CLASS. & EYT. BY REASON - FCIM 11, 1

DATE OF REVIEW

ILL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED SEPT WHERE SHOWN THER'MISE

Re:

Communist Infiltration of the Southern Christian Leadership Conference (SCLC) Internal Security - C

A confidential source, who has furnished reliable information in the past, furnished information on March 14, 1966, indicating that Stanley Levison was in contact with an unknown female on that date. It was during their contact that Levison told of his trip to Madison, Wisconsin (to enter his sen in college at the University of Wisconsin) and to Chicago, Illinois, where he spent some time in the Southern Christian Leadership Conference (SCLC) headquarters in that city.( 1)

In describing the SCLC headquarters in the aparts ment rented by King (Martin Luther King, President of the SCLC), Levison said people swarm in and out to such an extent, that King has to hide from them.

Levison then said that when "they" (the SCLC) start mass action in the Spring, everybody would start paying attention (obviously alluding to paying attention to King's drive in Chicago). In fact, Levison said, "they" (the SCLC) had a big rally on Saturday night (March 12, 1966), which was called the opening rally. It was attended by 12,000 people and those in attendance heard King make the major address, Levison said.

> This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency, it and its contents are not to be distributed outside your agency.

APPROPFIATE AGENCIES AND FIELD OFFICES ADVISID BY ROUTING SLIP(S) OF HALL SEXTEL DUY-

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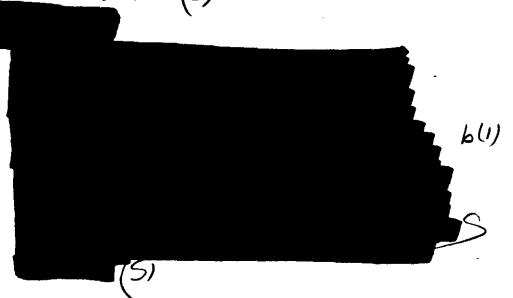
Lxempi Joni GDS Cathgory

Date of Declassification Indefinite



Re: Communist Infiltration of the SCLC Internal Security - C

The same source advised on March 14, 1966, that Stanley Levison was in touch with Adele Kanter (SCLC director in New York City) on that date to tell her about his visit to SCLC headquarters in Chicago, Illinois, on Friday and Saturday, March 11, 12, 1966. He said he found the visit most profitable and came away with the impression that the Chicago drive (to eradicate slums) was going to be a great success. Levison said he was very confident of success since 125 staff members will be assigned to the project.



MAR 1 8 1956

FBI WASH DC

FBI DALLAS

10:18 AM CST URGENT 3-16-66 MLW

TO DIRECTOR

FROM DALLAS (157-683)

MARTIN LUTHER KING, JR; SM - C PROPOSED DEMONSTRATION BY AMERICAN

NAZI PARTY, DALLAS, TEXAS, MARCH SEVENTEEN SIXTY SIX

RM (ORGANIZATION)

ADVISED

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ORDERED TO CONDUCT PICKET LINE ON PUBLIC SIDEWALK BEHIND

MC FARLIN AUDITORIUM, SOUTHERN METHODIST UNIVERSITY,

UNIVERSITY PARK, TEXAS, FROM THREE TO FOUR PM, THREE SEVENTEEN

SIXTYSIX, WHERE KING SCHEDULED TO SPEAK. PDS, UNIVERSITY PARK AND

DALLAS, SECRET SERVICE AND INTC, DALLAS, AND USA, FT. WORTH,

ADVISED. LHM FOLLOWS. MATTER WILL BE CLOSELY FOLLOWED.

**END** 

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FBI WASH DC

REC- 13

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Tele. Room.

Miss Gandy

MAR 17 1966

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-81 BY SPANNIAL

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RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.G.) CIVIL ACTION NUMBER 76-1186

Serial 23/3 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

UNITED STATES GOVERNMENT

## Memorandum

TO

The Director

DATE

FROM

N. P. Callahan

SUBJECT

The Congressional Record

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1380 BY S PUJONIAL
BOZDO

rates 4530-41.8 Contressman appoints, (1) constant, action to a test that I will listed with respect to any man a criticisms of how we conduct our analism in the Contress, but I will not stand id, by white threats are made aparent in the contress, but I will not stand in ade to histing outlier aim, the made reservence to a statement made to histing outlier aim, the criticism in the calculation is deads, none of we should take this threat wing down in the included the cripping from the recruit 22xxx lasse of National evice which contained in a remarks.

NOT RECORDED

In the original of a memorandum captioned and dated as above, the Congressional Record for was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that particles of a copy of the original memorandum may be clipped, mounted, and placed in opportunity Russau case or subject matter files.

Original filled in:

FBI

Date: 3/10/66

Transmit the following in \_ (Type in plain text or code) AIR MAIL

(Priority or Method of Mailing)

I Apriland in State

TO:

Director, FBI

IS - C

(BUfile: 100-438794) (ATfile: 100-5718) (DEfile: 100-31774)

Re Detroit airtel and LHM to Bureau, 3/8/66, and Chicago teletype to Bureau and Detroit, 3/9/66.

Enclosed for the Bureau are the original and eight copies of an [] LHM, for Chicago two copies and for Atlanta two copies, dated and captioned as above.

The source mentioned

who has requested his identity be protected.

The LHM is classified confidential since it contains information from and it is felt this classification is necessary in order to protect the identity of the source and in view of the information furnished by the source.

6/- Bureau (Enc. 📆) (RM)

- Atlanta (Enc. 2) (RM)

4 - Chicago (Enc. 2) (RM)

2 - Detroit

AGENCY: ACSI, ONI, OSI;SEC. OER.;

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Sent .

MAR 12 1966

10-166 B

FROM: SAC, Detroit MARTIN LUTHER KING SM - C (BUfile: 100-106670) 100-5586) (ATfile: 100-35356) (CGfile: (DEfile: 100-31418) COMINFIL OF SCLC

67(D)

Room 922 9 D JEK/rms
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## TES DEPA .TMENT OF JUSTIC

#### FEDERAL BUREAU OF INVESTIGATION

Reply, Please Refer to

ACTION TY DOUGHE

SLIP (3) OF Deck

Detroit. Michigan March 10, 1966

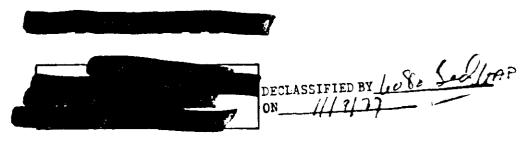
APTRIPTIATE AGENCIES Re: Martin Luther King AND FITTING FICES

communist Infiltration of the Southern Christian Leadership Conference

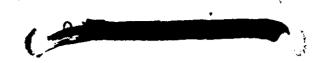
On March 9, 1966, a source, who has furnished reliable information in the past, advised Martin Luther King, Jr., arrived at Capitol City Airport, Lansing, Michigan, at 2:35 p.m. in a private airplane accompanied by Bernard (Last Name Unknown) and his secretary. King appeared at Michigan State University (MSU), East Lansing, Michigan, where he spoke to an estimated crowd of approximately 1,500 students and faculty of MSU. U

The source stated King announced to the crowd that he had another speaking engagement in Chicago, Illinois, on this date, at 6:30 p.m. The source advised King spoke on the complete history of the Negro dating back to the time the Negro was taken from the North African coast to America. King concentrated on the family life of the Negro now and stressed a need for additional Federal control concerning Negro problems. He pointed out that there must be Federal legislation for higher wages for Negroes in the United States. King also outlined a need for a program for integration of Federal housing projects.

The source stated King referred to the Watts riot in Los Angeles, California. He stated in June, 1965, he told the Mayor of Los Angeles that he would have trouble in the Watts area if something was not done. After the conclusion of his speech, King held a short press conference at which time he indicated he intended to have organized demonstrations in Chicago and he would have specific targets that he would announce in advance. King stated he believed in civil disobedience; however, if an individual was arrested, he should be prepared to face the penalty.







Re: Martin Lutner King

Communist Infiltration of the Southern Christian Leagership Conference

The source advised King's appearance at MSU was sponsored by the Student Education Program (STEP) of MSU and the Associated Students of MSU (ASMSU). King was presented a check in the amount of \$1,000.00 from an unknown donor believed to be STEP according to the source.

King concluded his appearance at MSU and departed // Capitol City Airport at 5:40 p.m., returning to Chicago, Illinois.

The source stated that Reverend John S. Duley, MSU, Department of Religion and a Minister at the Peoples Church, 148 Grand River, East Lansing, Michigan, met King at the airport and accompanied King while on the MSU campus.

The source stated no incidents occurred and the crowd dispersed in a peaceful and orderly manner after King's Appearance.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

March 8, 1966

100-106670-2371 HEPEIN IS UNCLASSIFIED

DATE 1-13-54 BY 5 PU IRMS AND 1148 Miami, Florida 33146 b7(c) Dear Your letter of March 1st has been received. In response to your request, information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am not in a position to furnish the information you desire. Sincerely yours, J. Edgar Hoover 1 - Miami - Enclosure NOTE: There is no record of correspondent in Bufiles. KLS: jss - 1 ... (4) MAILED 4 MAR 8 1966

D V MARHOON TELETYFE UNIT

TRUE COPY

3/1/66

Research Dept. FBI Headqauters Washington, D. C. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 1-13 P BY 5P4 Jan 6074

Dear Sirs,

Please send me information concerning Martin Luther King. I am interested in knowing if he is what he reports. I think a great deal of Mr. King, but some of my friends say that he is a charlaten.

Thanking you ahead of time for this information.

Thank you,

/s/

Miami 46, Fla.

67E)

100-1066/0-2371 REC-6

18 MAR 10 1966

Risearch Dept. 7BI Headganters Washington, D.C. HEREIN IS UNCLASSIFIED DATE 1-13-81 BY SPLUMING Dear Sus, Please send me information Concerning Martin Luther King. am interested in knowing of he is what he reports. Think a great deal of Mi. King, but some of my friends say that he is a charlaten. for this information. CORRECTION Hank you, 18/6

COMMONICATIONS SECTION

1. DEPARTMENT OF INVESTIGATION

COMMONICATIONS SECTION

TELETYPE

FBI WASH DC --

FBI CHICAGO

\327 PM CST URGENT 3/14/66 MOA

TO DIRECTOR \100-106670\, ATLANTA \100-5586\, AND NEW YORK

1100-1365851

NEW YORK VIA WASHINGTON

FROM CHICAGO \100-35356\

REVEREND MARTIN LUTHER KING, JR., SM - C \OO\ ATLANTAY

AND NEW YORK

FOHATE

Mr. Tolson

Mr. Mohr.\_ Mr. Wick\_

Mr. DeLoach.

Mr. Callahan.

Mr. Conrad\_

Mr. Tavel... Mr. Trotter. Tele. Room...

Miss Hornes. Miss Gandy\_

RE CHICAGO TEL THIS DATE, NO CC NEW YORK, A.M. COPY ATLANTA.

ADVISED TODAY THAT KING DEPARTED

REC- 133 100-106670 - 8

CHICAGO TEN A.M., MARCH THIRTEEN, LAST, FOR NEW YORK CITY, TO RETURN CHICAGO MARCH FIFTEEN, NEXT. CHICAGO FOLLOWING.

FOR INFO NEW YORK, INFORMATION WAS THAT KING LEFT CHICAGO MARCH THIRTEEN, LAST, FOR ATLANTA TO RETURN CHICAGO MARCH SIXTEEN, NEXT. LHM FOLLOWS.

END

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FOR RELAY

FBI WASH DC --

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TELETYPE

FBI WASH DC

FBI CHICAGO

1 38 PM CST 3-14-66 DEFERRED EMS TO DIRECTOR (100-106670)

FROM CHICAGO (100-35356)

MARTIN LUTHER KING, JR., SM-C 00 - ATLANTA RE CHICAGO TEL MARCH THIRTEEN, LAST.

67(0)

ADVISED TODAY KING DEPARTED CHICAGO MARCH THIRTEEN, LAST, A.M., EN ROUTE ATLANTA. LHM FOLLOWS. AM COPY TO ATLANTA.

END ACK FOR 3 MESGS.

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FBI WASH DC

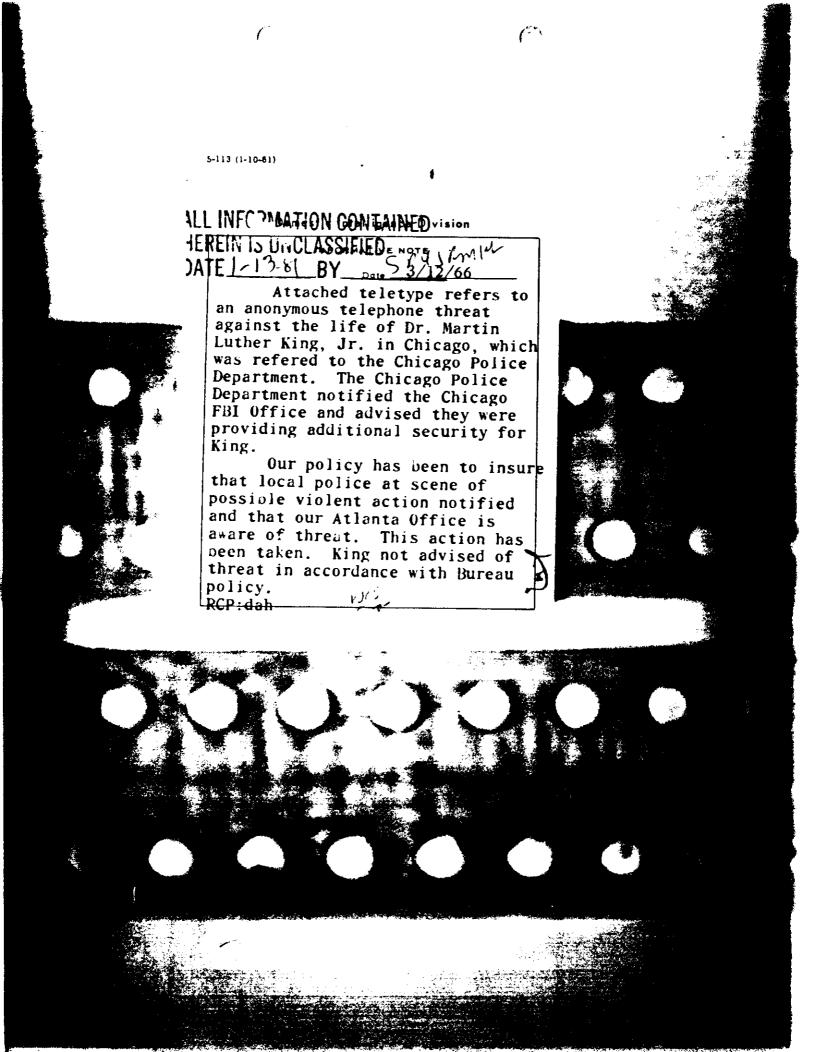
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18 MAR 16 1966

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FELIFRAL RUREATI OF INVESTIGATION U. S. DEPARTMENT OF COMMUNICATION

FBI CHICAGO

411 PW CST URGENT 3/12/66 JLS

TO DIRECTOR (100-106670) AND ATLANTA (100-5586)

FROM CHICAGO (100 - 35356)

REV. MARTIN LUTHER KING. JR.

HICAGO PA, ADVISED THIS DATE AT TWO PM, THAT HE HAD

RECEIVED TELEPHONE CALL FROM

CATHOLIC INTERRACIAL COUNCIL, WHO HAD RECEIVED TELEPHONE CALL SHORTLY BEFORE ONE TWENTY FIVE PN. THIS DATE, FROM UNKNOWN MALE, WHO STATED THAT MARTIN LUTHER KING WOULD BE SHOT DOWN TONIGHT AT THE CHICAGO INTERNATIONAL AMPHITHEATER .

CHICAGO PE ADVISED THAT THEY ARE AFFORDING ADDITIONAL SECURITY LCTTEPHEAL men . - INdu SECRET SERVICE, MILITARY AND USA ADVISED. LHA FOLLOWS.

END

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FBI WASH DC

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FBI ATLANTA

TU CLR

100-106670-2368

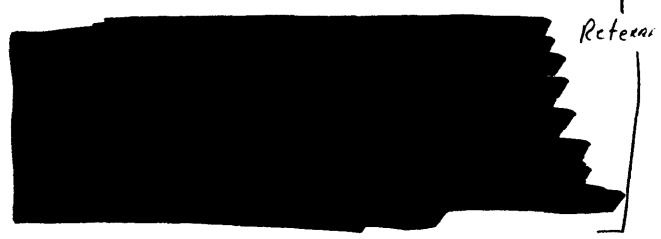
MAR 16 1566

MR. DELCACH FOR

CC- MR. SULTEVAL

FD-36 (Re	ev. 12-13-56)	*		Mr. Wick
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Transmit	the following in	· (Type	in plain text or code)	Mr. Tavel
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				Miss Gandy
	TO:	DIRECTOR, FBI	~ <b>K</b> 1~	
	FROM:	SAC, WFO	Bulle	
	SUBJECT:	MARTIN LUTHER KIN	G, JR.	
al le		(Bufile 100-10667 (ATfile 100-5586) (WFO 100-40164)(P		William
		COMINFIL SCLC IS - C (Bufile 100-43875 (ATfile 100-5718) (WFO 100-42300)(P)	DATE 1-1381 PY	NETED
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WFO 100-40164 WFO 100-42300



In view of the above information, WFO does not feel that further inquiry would be either productive or discreet. Unless some compelling reason exists, no further inquiry is being made at the USDS at this time.



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

Deleted under exemption(s) <u>h7(c)</u> <u>b7(b)</u> with no segregable material available for release to you.				
Information pertained only to a third party with no reference to you or the subject of your request.				
Information pertained only to a third party. Your name is listed in the title only.				
Decimant(a) principating with the following government agreewing)				
 Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to				
 Page(s) referred for consultation to the following government agency(ies);  as the information originated with them. You will				

XXXXXX XXXXXX XXXXXX

		FBI		
	÷	Date: 3-10-	66	
Transmit the foll	owing in		CONFIDENTIAL	
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Via AIRTEL			APPRO	
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TO :	DIRECTOR, FBI (100-4 (100-4	38794) 42529) APPROPRIATI	DATESINE	NCIES
FROM :	SAC, CHICAGO (105-16 (100-41	238) ADVISED BY	FICES	ଜ ≪ '
SUBJECT:	COMINFIL - SCLC	SLIP(S) OF DATE	#1 T	
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Approved: _	***	Sent	M Per	

CG 105-16238 CG 100-41324



CONFIDENTIAL

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Chicago will continue to follow and advise the Bureau and Atlanta of pertinent developments.

- 2 -

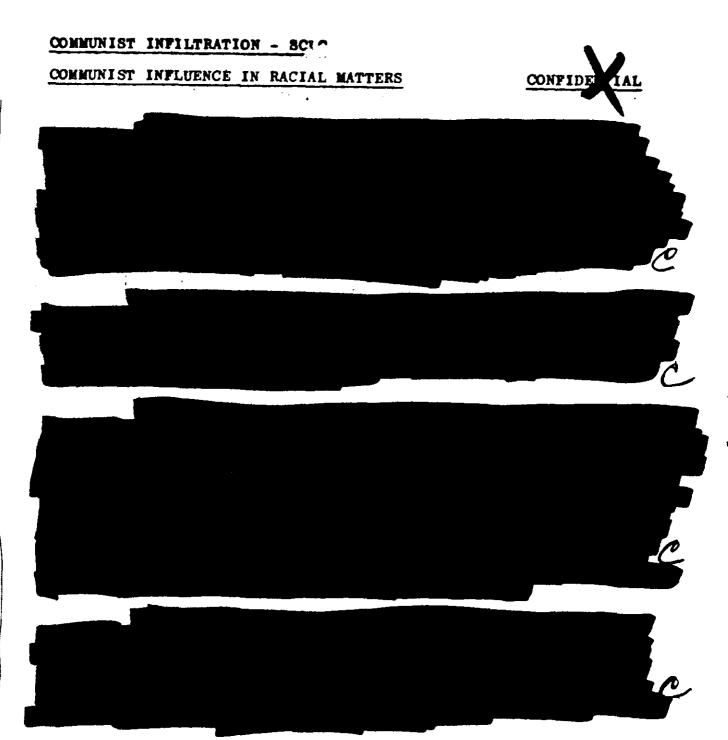
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CONFIDENT



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

$\square$	Deleted under exemption(s)b (!) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:

XXXXXX XXXXXX XXXXXX 

Characterizations of the W.E.B Du Bois Clubs of America and of Chicago will be found in the attached Appendix pages. The sources utilized in these characterizations have furnished reliable information in the past.

CONFIDENTIAL

#### W.E.B. DU BOIS CLUBS OF AMERICA (DCA)

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates to this meeting were cautioned against the germ of anti-Soviet and anti-CP ideologies. These delegates were also told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second conference of over 20 persons met in Chicago on December 28-29, 1963, for the purpose of initiating a "call" to the new youth organization and planning for a founding convention to be held in June, 1964.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are,"It is our belief that this nation can best solve its problems in an atmosphere of peaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-Communism to divide and destroy the unified struggle of the working people. As young people in the forces struggling for democracy, we shall actively strive to defeat these reactionary and neo-fascist elements and to achieve complete freedom and democracy for all Americans, thus enabling each individual to freely choose and build the society he would wish to live in. Through these struggles we feel the American people will realize the viability of the socialist alternative."

The constitution further states that this new organization shall be a membership organization open to individuals, of if five or more people so desire, a chapter can be formed which shall in turn be guided by the policies and principles of the parent organization.

As of October, 1965, the headquarters of the DCA was located at 954 McAllister Street, San Francisco, California.

Over the Labor Day weekend, 1965, the DCA held a conference in Chicago, Illinois. According to a third source, a new slate of national officers was elected at this conference, which included Chairman HUGH STERLING FOWLER, II (who, according to the third source, attended a CP cadre encampment held at Camp Midvale, New Jersey, in June, 1965, and following his election as Chairman of the DCA, attended another national CP cadre youth conference held on September 9-12, 1965, on a farm located in Northern Indiana, according to a fourth source); Director of Publicity CARL ELLENGER BLOICE (who was elected to the San Francisco County Committee CP in April, 1964, according to a fifth source); Educational Director MATTHEW "DYNAMITE" HALLINAN (who in June, 1964, was stated to be the Youth Representative on the Northern California CP District Board, according to a sixth source); Organizational Secretary TERENCE "KAYO" HALLINAN (who, according to a seventh source, met in June, 1965, with the District Staff of the Illinois CP to discuss the proposed DCA Midwest Summer Project), and Treasurer SUSAN PHYLLIS BORENSTEIN (who, according to an eighth source, has attended meetings of the Youth Club of the CP of Illinois during 1965 in connection with the DCA Summer Project).

#### **APPENDIX**

#### W.E.B. DU BOIS CLUBS OF CHICAGO (DCC)

On May 3, 1965, a source advised that on June 30, 1964, a group of young people who attended the founding convention of the W.E.B. DuBois Clubs of America (DCA), met in Chicago and adopted a statement of purpose and constitution forming the DCC as an affiliate of the national DCA.

This source further advised that at a meeting of the Chicago Area of the Midwest Region of the DCA held April 3, 1965, the boundary of the Chicago Area was established to include all of Illinois north of Springfield, Illinois, and all of Indiana. At this meeting, TED PEARSON, Chairman of the Youth Club of the Communist Party of Illinois, was elected Area Coordinator.

A second source advised on November 26, 1965, that as of November, 1965, TED PEARSON continues to be the Chicago Area Coordinator of the DCA and the official headquarters is located at the PEARSON apartment, 1808 North Cleveland Avenue, Chicago, Illinois.

The second source advised that there is currently only one club operating in the Chicago Area and that is on the west side. This club operates a Freedom Center at 2829 West Lake Street, which is open seven days a week to the teenagers on the west side.

#### **APPENDIX**

### FBI

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#### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to NEW HAVEN, CONNECTICUT File No.

MARCH 10, 1966

#### MARTIN LUTHER KING, JR.

A source advised on March 10, 1966, that Dr. MARTIN LUTHER KING, JR., President of the Southern Christian Leadership Conference, will appear at a "freedom rally" at the Klein Memorial Auditorium, Bridgeport, Connecticut, at 8:00 PM, on March 13, 1966. KING's appearance is sponsored by a local committee set up by the Reverend JAMES D. PETERS, JR., Pastor of the East End Tabernacle, Bridgeport, Connecticut, and Assistant to the Regional Representative of the Southern Christian Leadership Conference. The committee assisting the arrangements for the rally includes the Mayor of Bridgeport as Honorary Chairman, and prominent clergy of all denominations.

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## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

New York, New York March 8, 1966

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DECLASSIFICATION .... Communist Infiltration of the Southern Christian Leadership conference (6CLC) Internal Security - C

On March 7, 1935, a confidential source, who has furnished reliable information in the past, advised that Stanley Levison and Andrew Young (Executive Director of the Southern Christian Leedership Conference (SCLC)), were in contact on that date. Levison told Young that he would be in Madison, Wisconsin, this week (to enter his son in the University of Wisconsin) and on his return would like to stop in Chicago, Illinois, on Thursday, March 10, 1966. He asked Young if he should go directly to the apertment being occupied by the SCLC or should he call upon arriving in Chicago. Young told him to call first, and then gave him the address of the apartment as 1350 South Hamlin, Chicago, Illinois.

Young then asked if Levison had read the syndicated column of Evans and Novak (Rowland Evans and Robert Novak) which recently appeared in papers throughout the country. The article, Young said, made reference to 'Radicals in King's Movement (Martin Luther King's SCLC), citing Walter Fauntroy (Director of the Washington, D. C., Office of the SCLC) as an example.

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Communist Infiltration of the Southern Christian Leadership Conference (SCLC)
Internal Security - C

It is noted that in the Sunday, March 6, 1966, issue of "The New York Herald Tribune," page 18, an article appeared attributed to ROVLAND EVANS and ROBERT NOVAK, entitled "Inside Report: A Civil Rights Risk."

The article reports that there is grumbling inside the civil rights movement over the selection of a "Militant Young Lieutenant of Martin Luther King as Vice Chairman of the forthcoming White House Conference on Civil Rights."

In designating Walter E. Fauntroy of Vashington, D.C., the article said The has consistently sided with the Negro radicals, who are bitterly antagonistic to President Johnson's enlightened civil rights policy.

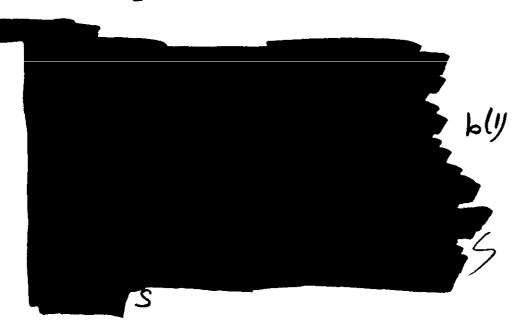
The column, in continuing, stated "to those inside the civil rights movement who have backed up the President, at the risk of being branded Uncle Toms, Fauntroy's appointment is another case of rewarding enemies and punishing friends."

Fauntroy, according to the article, heads the only paper organization in Vashington and is viewed by some Negro leaders in Washington as having served as a front man for Marion Barry, the head of the Student Non-Violent Coordinating Committee (SNCC) in Vashington, who was arrested last August, 1965, when "far left demonstrators stormed the capital to protest the Viet Nam war."



Communist Infiltration of the Southern Christian Leadership Conference (SCLC)
Internal Security - C

Levison, after hearing Young's report on the Fauntroy matter, wondered if the SCLC should not respond to the article. After some hesitation, he concluded that he would contact Bill Stein (Chief of Church Fund Raising for the SCLC) and instruct him to secure a list of all the newspapers in which the column of Evans and Novak appeared. He said, if successful, he (Levison) would draft a reply in the form of a letter.







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advised
ARNOLD MICHAELIS, who resides at that address, is connected with television in the production of interview shows and that he interviews guests who usually are high Government officials and diplomats of the United States and foreign Governments.

According to MICHAELIS travels extensively to film an interview and often holds parties at his residence for United Nations personnel.



In Reply, Please Refer to File No.

### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York
March 9, 1966

BU 100-106670

Martin Luther King, Jr. HEREIN IS UNCLASSIFIED
Security Matter - C

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On March 4, 1966, the Public Information Department of the Educational Broadcasting Corporation, 304 West 58th Street, New York City, the operators of WNDT, Channel 13, released a schedule of programs which will appear on the channel during the month of March, 1966. Listed thereon was a special program for the night of March 8, 1966, at which time Martin Luther King would be interviewed on the subject of Vietnam.

The interview, according to the release, would be conducted by Arnold Michaelis, described as a noted television producer. Michaelis was also reported to be the producer of the show for Eastern Educational Network.

Hereafter, follows a resume of King's remarks as heard by Special Agents of the Federal Bureau of Investigation, who observed the show on the night of March 8, 1966:

King, in opening the thirty minute television show, said that war was considered a social evil which has ominous possibilities for the total distruction of mankind. In Vietnam, King said, "we" (the United States) haw taken a stand against people seeking self-determination. He said there is wrong on both sides and that the wrong on "our" side (the United States) should not be ignored.

King noted that Premier Diem (a former Premier of Vietnam, who was slain) came into power and as a result of oppressive measures the Viet Cong came into being. He said the United States watched the war escalate during the following years. He said 'we" (the United States) must accept the fact that C ommunism is with "us", adding, however, that he had a great philosophical opposition to Communis ...

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Martin Luther King, Jr. Security Matter - C

King said he felt at one time war could be a "negative good", in that it could block the spread of a negative evil force, like Hitler, for instance He said he then arrived at a "Pacifist" stage and concluded that war could no longer serve as a negative good because of its destructive capabilities.

He said the United States must go through a re-evaluation of its entire foreign policy, and said that sectional concerns must be transformed into ecumenical concerns. He said "we" must have disarmament. He said it is a case of non-violence or non-existence.

Furthermore, King said "we" must recognize that the world must live together. It (the world) must become one in terms of brotherly concern. Whatever iffects others directly concerns "us" (the United States) indirectly, he said.

King noted that Hitler in "Mein Kampf" also talked about peace. He said too often "we" think of peace as a g.el we seek rather than as a means by which "we" arrive at that goal. King said "we" (the United States) talk about world peace in lofty terms, but we are using war to get there.

In answer to a question by Michaelis as to what he would do if he was authorized to speak for the United States, King said he would depend more on moral power than on military power. He said the United States must do something to create an atmosphere for negotiations, must make some good faith moves.

President Johnson, he said, was not a "war monger" as he inherited a great deal of the problem. He said if the United States was in favor of unconditional talks, it should make moves to lessen tensions and also stop the bombings in Vietnam.

Martin Luther King, Jr. Security Matter - C

He said if the United States was willing to negotiate, there was no point in saying that it would not negotiate with the Viet Cong. If the United States could get rid of its pride, he said, it would not hurt morally or militarily to pull out of Vietnam. France, he said, pulled out of Algeria without winning a military victory and it did not damage its position.

King said he was not calling for uni-lateral withdrawal from Vietnam but instead, had called for negotiations. He said the United States would not pull out, but said events had reached the point where all sides must give a little.

Hanoi and China have been recalcitrant about negotiating. In that regard, he said he was concerned about interpretations being placed on Chinese statements and felt that if the United States would make it clear that it wanted to negotiate and was not seeking to destroy Vietnamese life and property, something would happen whereby negotiations would be possible for the United States. He said the United States had once before turned down an offer to negotiate.

In commenting on the effectiveness of the United Nations, King said there could not be a real United Nations until the largest nation in the world (China) was in it.

He said there was a need for leadership at this time In amplifying, King said the administration (the Johnson administration) . states . that polls show support for its policies. He said, however, that policies should not be molded as a result of what polls reportedly reflect

He said it was difficult for leaders to break out of their official "molds" The ultimate test of a leader, according to King, is not where he stands in a moment of convenience but, instead, where he stands in a moment of crisis. As an example, he noted the action of President Lincoln(in his Emancipation Proclamation).

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Martin Luther King, Jr. Security Matter - C

When asked if he would go to see Ho Chi Minh or to China, King said he had not gone that far yet. He said he had talked to President Johnson about Vietnam on two occasions and made known his strong convictions.

In concluding his remarks, King said that although he had convictions regarding Vietnam, it did not mean that he was disloyal to the United States.



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RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CURISTIAN LEADERSHIP CONFERENCE (SCLC)
V. CLARENCE M. KELLEY, ET AL (U.S.D.C., F.C.)
CIVIL ACTION NUMBER 76-1186

Serial 333 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

Transmit the following in (Type in plaintext or code) AIRTEL (Priority) DIRECTOR, FBI (100-106670) TO SAC, CHICAGO (100-35356) FROM MARTIN LUTHER KING, JR. SUBJECT: SM - CRe Chicago tels 2/23-27/66. Enclosed for the Bureau are ten, for Atlanta thred copies of a self-explanatory letterhead memorandum (LHM) concerning KING and his activities in Chicago as known during the period 2/23-27/66. PROPRIATE AGENCIES FIELD OFFICES - Bureau (Encls. 10) (RM) 1 - 100-438794 (SCLC) 如此 - Atlanta (100-5586) (Encls. 3) (RM) 1 - 100-5718 (SCLC) Chicago - 105-16238 (SCLC) - 100-35635 (NOI) 157-413 JCS: jeo AGENOY: ACSI, ONI, OSI :SECTORIA Approved: in Charge DATE FORW: 3/4/66 HOW FORW: BY:

In this LHM, as in Chicago LHM of 2/21/66, the character SM - C is being deleted. LHMs submitted in this matter will continue to be carried in this fashion when there is a lack of any information of a security type raters to be set forth concerning KING.

Reference is made in the enclosed IHM to a reception attended by KING in Northbrook Illinois on 2/24/66. Information subsequently available from indicates that the reception was held at the residence of Mrs. KENNETH (D) MONTGOMERY, aka LUCY MONTGOMERY, 875 Bridlewood, Northbrook.

For information, this individual appears identical with the subject of Chicago LHM, 9/3/64, submitted under the caption, MISSISSIPPI SUMMER PROJECT, RM". This LHM, for the benefit of Atlanta, reflected that MONTGOMERY had attended the Freedom Training Session for the MSP at Western College for Women, Oxford, Ohio, 6/14-27/64, and had been in Jackson, Mississippi in connection with the MSP in 8/64. For further information, MONTGOMERY cannot be characterized through subversive activities, however, she has been active for many years in the peace movement in the Chicago area, affiliated with Voters for Peace, SANE and the like. Most recently, she is believed to be a financial contributor to SDS.

In this connection,

described MONTGOMERY's husband as a multi-millionairs with so much money he does not know his own worth. KENNETH MONTGOMERY is an attorney, legal counsel in Chicago, for such concerns as Marshall Field and Montgomery Ward. The residence of the MONTGOMERYs in Northbrook is valued at approximately \$150,000 and Mrs. MONTCOMERY is reputed to pass out \$1,000 at a time in the same manner other persons handle minor sums. MONTGOMERY is described as one of the most prominent men in Northbrook and his wife is referred to as "The First Lady" in Northbrook society.

The above is being set forth as an indication of the nature of KING's contacts in the Chicago area, this pertinent in view of recent information indicating financial problems on the part of the SCLC. Since the MONTGOMERYS are legitimate and respected members of their community, and no subversive characterizations are available, their identities were not set forth in this LHM.



Reference is made at this point to Bureau airtel dated 2/28/66, instructing Chicage to furnish the Bureau with complete details of KING's assumption of MAINTH THE BUREAU with complete at 1321 South Homan Avenue, Chicago's feels that this LHM sets forth the pertinent facts in this matter as are known to and as has been set forth in Chicago's press. The only persons or groups known to be involved in any way in this matter are as set forth in LHM, the SCLC, the CCCO and the West Side Organization, this latter headed by a minister on Chicago's west side. No individuals known to be affiliated with a subversive organization are known to have taken any part in this action and it would appear at this point, from information available, that the action is just what it appears to be, that is a publicity getting tactic designed to present an image of aggressive action on the part of KING's forces in Chicago.

As instructed, however, Chicago will follow this matter closely and will immediately furnish the Bureau with any information which would tend to indicate that subversive individuals or organizations are influencing, directing, guiding or participating in the SCLT program in Chicago.







# UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Chicago, Illinois MARCH /, 1966

CON CITAL AGENCIES AG

MARTIN LUTHER KING, JR.

advised the Chicago Office of the Federal Bureau of Investigation (FBI), on February 23, 1966, that Martin Luther King, Jr., President, Southern Christian Leadership Conference (SCLC), had arrived in Chicago at approximately 11:00 a.m. on this date, together with his wife Coretta King and Reverend Bernard Lee, SCLC official and aide to King. King had advised representatives of the Chicago Police Department upon his arrival that it was his intention at this point to depart Chicago on February 25, 1966, for New York City, New York, Mrs. King to depart Chicago also on February 25, 1966, to return to Atlanta. King and his party had arrived in Chicago at O'Hare Airport on this occasion from King's headquarters in Atlanta.

continued that King was to appear later this evening, February 23, 1966, at a meeting billed as being under the auspices of the Concerned Parents of Jenner School, the meeting concerning the continuing controversy surrounding the Jenner School, 1009 North Cleveland Avenue, Chicago, wherein civil rights groups in recent months have been protesting overcrowded conditions at the school, lack of adequate educational facilities, and have called for the removal of the Principal here.

It will be recalled that in a previous visit to Chicago, during the period February 16-18, 1966, King had publicly announced his intention to meet sometime within the next two weeks with Elijah Muhammad, head of the Nation of Islam (NOI) in Chicago. This announcement received considerable publicity in Chicago news media, along with a statement attributed to an aide of King at that time, that the purpose of such a meeting would be for King to continue in his efforts to completely neutralize any possible opposition to his drive for equal rights for the Negro in Chicago.

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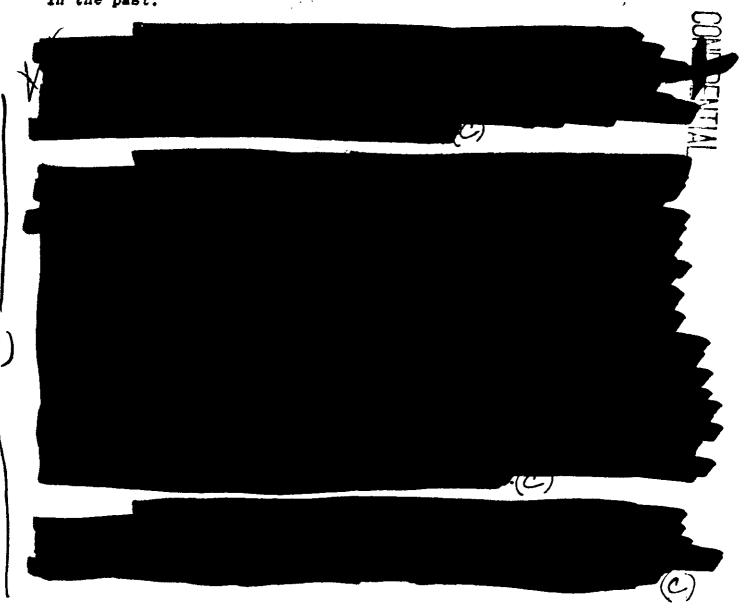
11/15/

CONFIDENTIAL

b7(0)

#### MARTIN LUTHER KING, JR. Ře:

A characterization of the NOI is attached. Sources utilized in this characterization have furnished reliable information in the past.



b(1)

On February 24, 1966.

made available no vite

who had attended the February 23. 1966, "North Side Freedom Rally" held in the Wayman A.M.E.Church, 509 W. Elm Street, Chicago. The meeting had been advertised as one to be held under the auspices of the Concerned Parents of Jenner School and King had been present at this meeting.

According to this report, King had devoted many of his comments to the Jenner School situation and had offered the support and facilities of the SCLC to the local organizations engaged in the struggle here. King had spoken for approximately one hour at this meeting, subsequent to his late arrival at approximately 9:00 p.m. He had commented regarding the general conditions of the Negro in Chicago, charging that forty percent live in sub-standard housing, that the bulk of unemployment in Chicago is among Negroes, and that Chicago's public schools are more segregated than those in any southern state. He stated that it was better to suffer and make any sacrifice than accept segregation. He stated that he preaches non-violence despite the suffering of Negroes over the past one hundred years. He recalled how white people have suffered and died for the cause of Negro's equality, have worked tirelessly for civil rights and pointed out also that the Jewish people are close friends of the civil rights movement and have been among its best financial supporters. All kinds of people are needed for the movement; and if there are enough participants, the Negro would not need any weapon other than himself.

Further regarding the activities of Doctor King on February 23, 1966, an article appeared in the February 24, 1966, edition of "Chicago's American", a daily Chicago newspaper, reflecting King's pronouncement that he had "assumed trusteeship" of a so-called



slum apartment building located at 1321 South Homan Avenue, Chicago. (This had been done by King's SCLC together with two local civil rights organizations, the Co-Ordinating Council of Community Organizations (CCCO), led by Al Raby, and the West Side Organization (WSO) for full employment for Negroes.

This article reflected that King had announced, with no apparent legal sanction, that these three organizations would collect the \$400 a month rental from the tenants of this six-flat building and use these funds to clean and renovate the structure. King had been quoted as stating, "I won't say that it's illegal, but I would call it supra-legal (above the law). The moral question is far more important than the legal one." King and Raby, together with others, had personally assisted some twenty members of the SCLC staff here in Chicago in a clean-up of the building on February 23, 1966.

The article continued that out of the \$400 a month rental, of which \$150 a month is due to the building's mortgage holder, three unemployed residents will be paid \$2 an hour to act as caretakers. King stated that at this point it had not been decided if the mortgage would be bought by the self-appointed trustee. The legality of the takeover here by King's group was described by Chicago's Corporation Council as a private matter between these groups and the building's owner, not a legal problem of the city. However, an Assistant Corporation Council had stated that a suit is currently in process of preparation against the building's owner, one John B. Bender, age 81, 3738 North Kenmore Avenue, Chicago, which suit will either seek a receiver for the building or will request its demolition if the building is beyond repair.

A subsequent article in the February 25, 1966, edition of the "Chicago Tribune", a local daily newspaper, under the caption, "Block Rent in Seized Flats", advised that the Cook County Public Aid Department had announced that it would withhold rents totaling \$155 a month from welfare recipients who occupy two of the six apartments in the building at 1321 South Homan Avenue, Chicago, over which Doctor King had recently announced his trusteeship. A spokesman for the Cook County Public Aid Department was quoted as

saying that this action had been taken because the agency had determined that such trusteeship on the part of King and the groups taking this action was illegal and that it would be improper to pay rentals to this group.

A separate article in the February 25, 1966, edition of the "Chicago Tribune" set forth comments made by various public officials in Chicago concerning the takeover of the building at 1321 South Homan by Doctor King and his contributing civil rights organizations. These comments by judges, lawyers and real estate officials described this action on King's part in terms including "theft", "illegal", "a revolutionary tactic" and as "criminal larceny". A past president of the Chicago Real Estate Board had described this action as "consistent with King's pattern. Even though this is illegal, he thinks it is all right for him to do it. He takes the law into his own hands. I'm sure Mayor Daly doesn't feel he has the right to do this. If mob rule can prevail here, it can prevail all over the city....."

On February 24, 1966, above, advised the Chicago FBI Office that information available to him reflected that Doctor King was to spend the morning of February 24, 1966, at the building at 1321 South Homan Avenue, engaged in matters concerning the SCLC takeover there, with no formal activities scheduled until 5:00 p.m. on February 24, 1966, when King is to attend a reception at a private residence in Northbrook, Illinois. According to Harris, King has a meeting scheduled for late in the evening of February 24, 1966, at the Friendship Baptist Church, 3411 South Douglas Boulevard, Chicago; however, Harris had no information concerning the nature or purpose of this meeting.

advised the Chicago Ullice that King had departed from O'Hare Airport at approximately 10:00 a.m., February 25, 1966, en route to New York City, New York. King had advised representatives of the O'Hare Police Detail that he did not anticipate a return to Chicago until the following Wednesday, March 2, 1966.

advised the Chicago FBI Office on February 27, 1966, that King had departed from Chicago's O'Hare Airport, via

Delta Air Lines for Atlanta at approximately 8:45 that evening.
According to Kennedy, King had been observed arriving at O'Hare
Airport late Saturday afternoon, February 26, 1966; however,
details of his arrival here or of his activities in Chicago during
the period February 26-27, 1966, were not available to

Copies of this memorandum are being provided to the Secret Service and Region I, 113th INTC Group, in Chicago.

CLAFIDE ALL

# Re: MARTIN LUTH: KING, JR. APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as be "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI): Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 3, 1965, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

### **APPENDIX**

- 7 -

This decision contains notion recommendations nor conditions.

FBI as the second secon



March 2, 1966 1 150 35/00-106670-236/

Mountain Lake, Minnesota 56159

b7(c)

Dear

Your letter of February 25th has been received.

In response to your request, information in our files must be maintained as confidential pursuant to regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am not in a position to furnish the information you desire nor can I suggest a source where such data may be acquired.

Enclosed is some material which I trust you will find of interest.

MAILED 4 COMM-FBI -- Sincerely yours,

Enclosures (2)

"The Faith of Free Men" 12-7-64 U. S. News & World Report

1 - Minneapolis - Enclosure

There is no record of correspondent in Bureau files.

KLS:rss (4)

TELETYPE UNIT

via int

Mountain Lake, Minrerota February 25, 1966

J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-1381 BY 5 14) 50 14

Dear Sir:

I am writing for material concerning Dr. Martin Luther King Jr. I om meading all motoriel I con find on him including his biography "What Metter of Ment, which esteems him very highly. All material Tive been able to find would rive this same impression of him. I personally cannot so along with this and have a very bir question mark in my mind concerning his lovalty to the United Stater and just what and who he is working for. I have not been able to find any controversial material on him and vet continually hear people talk against him but have no solid backing as far as written material is concerned. If you do have any material along this line, could you give me any references as to where I could find some. Thank you.

> Sincerely Mt. Tale. Minnerota 56150

FILE 3-2 66 NEW 36 106670 -

Tra	Insmit the following		rch 7, 1966	
		(Type in plain text or co	ode)	
Via	AIRTEL	(Priority or Met	had of Mailine)	
			WA CONTA	INFD
	TO:	Director, FBI (100-106670)	LL INFORMATION CONTA LL INFORMATION ASSIMED	1111
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$N_{k}$	SUBJECT:	MARTIN LUTHER KING, JR.	HEREIN IS THE BY SPE	4076
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		Re Paris cable 3-4-66.	Harrie Erord	
		Enclosed are 9 copies of an L	HM dated and captioned	
	on 3-28-6	containing information regards of in Paris in an effort to rais	ing a proposed raily se \$50,000 for the	
-/	Southern	Christian Leadership Conference	e.	1.4
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	indicates	that he was a former Communis	background of MONOD t Party member in Fra	nce.
	12 -19/1	There is enclosed for the infe	ormation of the Bureau	
	a copy of	the article appearing in the		
	<b>on</b> 3-4-66	).	e e e	
	available	We will furnish any further do regarding the visit of KING to		
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Special Agent in Charge

# Belafonte, King to Lead Paris Rally

PARIS. March 3.—The Rev. Martin Luther King jr. and singer Harry Bichalonte will lead an American civil rights rally at the Palais des Sports here on March 28. It was announced today.

Called "La Nuit des Droits Civiques" (Civil Rights Night), the rally will raise funds for Dr. King's Southern Christian Leadership Conference.

The sponsors—a Paris committee headed by the Rev. Martin v.B. Sargent, pastor of the American Church here—expect it will earn at least \$50.000 for the non violent civil rights organization

The raily will open at 9.30 p.m with Jacques Monod, a French, Nobel Prize-winner for medicing in 1955, introducing Dr. King, winner of the 1964 Nobel Peace Prize

Negro spiritual singer Mahalis ackson and the folk singer Odetta may also join the American delegation, who will stage a similar rally in Lyons on the following night and then go to Oslo.

#### Tickets \$2 to \$20

Ticket prices will range from ten to 100 francs (\$2 to \$20) Reservations can be made starting Monday at the Palais des Sports, which seats 5.000, or the American Church on the Quai d'Orsay.

Dr. King spoke at the church and at the Mutualité hall here last fall. He cut short his European tour then to lead U.S. protests against the acquittal of an Alabama Ku Klux Klansman in the murder of a white civil rights worker.

A committee spokesman said his return was partly inspired by his interest in the American Negro community here, believed to be the largest outside the United States.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-4 BY 574 16071

(Indicate page, name of newspaper, city and state.)

New York Herald Tribune

European Edition

Paris, France

March 4, 1966

Date: March 4, 1966

Edition: European

Author:

THE MARTIN LUTHER KIN

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Character:

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Classification: Bufile 106670

Submitting Office: Paris

100-1006700



### U. FED STATES DEPARTMENT OF JUSTICE

### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington, D. C. March 7, 1966

MARTIN LUTHER KING, JR. 12-13-81 SIYJIM

An article appeared in the New York Herald Tribune, European Edition, on March 4, 1966, indicating that the Reverend MARTIN LUTHER KING, JR., and singer HARRY BELAFONTE will lead an American civil rights rally at the Palais des Sports, located at the Port de Versailles, Paris, on March 28, 1966. The rally will be called "La Nuit des Droits Civiques" (Civil Rights Night). The purpose of it will be to raise \$50,000 for Dr. KING's Southern Christian Leadership Conference.

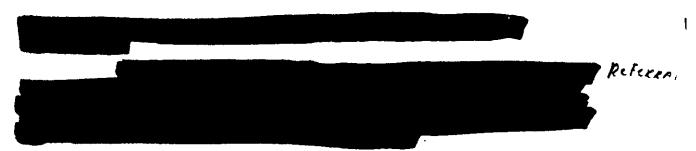
The rally will open at 9:30 P.M. when JACQUES MONOD, a French Nobel Prize winner for medicine in 1965, introduces Dr. KING, described in the article as winner of the 1964 Nobel Peace Prize. The article states that the Negro spiritual singer MAHALIA JACKSON and the folk singer ODETTA may also join the American delegation, who will stage a similar rally in Lyons, France, on the following night and then go to Oslo, Norway.

The article stated that ticket prices will range from 10 to 100 francs (\$\sigma\$ to \$\sigma\$0). The Palais des Sports seats approximately 5000 people.

The article stated that Dr. KING previously spoke at the American Church in Paris, at which time he had cut short his European tour to lead protests against the acquittal of an Alabama Ku Klux Klansman in the murder of a white civil rights worker. A spokesman said that his return to Paris was partly inspired by his interest in the American Negro community there, believed to be the largest outside the United States.



rne Co.



The "Bulletin of the Atomic Scientists", volume 8, #27, issue of October, 1952, is a special issue devoted to the topic of "American Visa Policy and Foreign Scientists". Beginning on page 36, there is a section entitled "Some French Experiences", which contains a letter from MONOD addressed to Monsieur LARKIN, U. S. Consul, U. S. Embassy, 2 Avenue Gabriel, Paris, France. This letter refers to a recent conversation on the matter of MONOD's application for a U.S. visa in which he was found to be inadmissible under the provisions of the Internal Security Act of 1950 because he had been a Communist Party member from 1943 - 1945. He advises that his proposed trip to the United States was planned by him in answer to invitations extended by the American Chemical Society and by the Harvey Society. He states various reasons why he finds that "to my regret, I have come to conclude that I could not follow the course which you suggested I take of applying to the Attorney General for special permission to enter temporarily the U. S." He cites the honor entailed and the invitations made to him and states he could not put these in balance with the extremely distasteful obligation of personally submitting his case and having to ask for permission to enter the U. S. as an exceptional and temporary favor of which he was legally assumed to be unworthy.

Another reason was that the kind of "inquisition" involved in submitting a "biographical statement" recalls to him the kind of inquisition introduced into the French Administration under the "Nazi Occupation". He respectfully submits his objections by indicating that he is "half-American" and has many close friends in the United States. He also cites his great respect and admiration for the United States and American science. He also states that it is his feeling that barriers to interchange between scientists of various nations are in his opinion contrary to the best interests of the United States.

: ∴p 1 3 1966

FBI CHICAGO

200 AM CST 3/13/66 URGENT ALW

TO DIRECTOR (100-106570)

AND ATLANTA (100-5585)

FROM CHICAGO (100-35356)

MARTIN LUTHER KING . JR . SM -C

AUDIENCE AT KINGS QUOTE FREEDOM FESTIVAL END QUUTE INTERNATIONAL AMPHITHEATER AT CHICAGO DISPERSED PEACABLY AT TWELVE FIFTY AN THIS DATE WITH NO INCIDENCES ARISING FROM EVENT PD ADVISED NO EFFORT MADE TO SHOOT OR PHYSICALLY HARM KING.

SECRET SERVICE, MILITARY, AND USA ADVISED. LHM FOLLOWS KINGS DEPARTURE FROM CHICAGO.

END

WA...MSE

FEI WASH DC

AT ...LWG

REC-133 100-106670-2359

FSI ATLANTA

TU CLR

MAR 14 1966

F B :

Transmit the following in \_

(Type in plaintext or code)

Via AIRTEL

(Priority)

TO DIRECTOR, FEI (105-106870)

FROM SAC. CHICAGO (100-35356)

MARTIN LUTHER KING, JR. SUBJECT:

Es Chicago tela, 3/2-5/68.

Enclosed for the Eureen are nume copies, for Atlanta tire, of a self-explanatory letterand memorandum (LEM) concerning suptioned individual and his activities in Chicago as known during the period 3/2-5/66.

The enclosed LHM reflects that KING was to have attended a reception during the evening of 3/2/66 in Chicago. This is the only known engagement which KING fulfilled while here. 67(D)

advised that this reception was held at 568 West Haythorne, Chicago, the residence of Mr. and Mrs. JAMES TITER. There are no references in Chicago indices identifiable with the ALTERS.

An article appeared in the 3/4/66 edition of the "Chicago Dally Kore", in a gossip type column, indicating that KING had attended a reception on the evening of 3/2/66 at the ALTERS. This affair had been attended by a large number of prominent Chicagoans, those named including Mr. and Mrs. ROBERT

- Bureau (Encls. 5) (Rai) 100-106670-2351 1 - 100 - 438794 (SCLC)

Atlanta (100-5586) (Encls. 3) (RM)

1 - 100-5718 (SCLC)

4 - Chicago

ry 113 1 - 105 - 16238 (SCLC) 1 - 157 - 413

1 - 100 - 36356 (NOI)

JCS:jeo (11)

Approved:

5 MAR 9,1966,

MERRIAM

and Mr. and Mrs. WILLIAM RIVKIN

6761

The article referred to above concluded that KING spoke very briefly during the course of his appearance here, made reference to the fact that he was not well, and upon the conclusion of his remarks, received a standing ovation from those individuals who were present.

The above is being furnished as indication of the nature of contacts being made by KING in the Chicago area.

The Chicago SA monitoring KING's appearance on the local television program referred to in the enclosed was

67(c)



# UN ED STATES DEPARTMENT OF STICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicas, Illinois,

## MARTIN LUTHER KING, JR.

advised the Chicago Cifice Cr the Federal Bureau of Investigation (FBI) that Doctor Martin Luther King, Jr., President, Southern Christian Leadership Conference (SCLC), arrived in Chicago at 12:05 p.m., March 2, 1966, accompanied by Reverend Bernard Lee, Aide to King. King and Lee arrived in Chicago from the Atlanta Headquarters of the SCLC and indicated to police representatives at G'Hara Airport that they planned to return to Atlanta on March 4, 1966.

advised that his information concerning King's itinerary reflects that he was to spend the afternoon of March 2, 1966, in meetings with representatives of his SCLC staff here in Chicago, was to attend an early evening social reception on Chicago's north side, and subsequently to continue with staff meetings for the remainder of the evening. There was no information available concerning contemplated activities on the part of King for March 3-4, 1966.

concerning King's activities as of this time was to the effect that King has been ill for several days with a severe cold and has participated in no scheduled activities of any kind.

advised that there was no information available which reflected that King, under a doctor's care, would leave Chicago on March 4, 1966.

above, advised that Doctor King departed Chicago at approximately 4:00 p.m. on this date, from O'Hare Airport, en route to Atlanta. Just prior to King's departure, he is reported to have taped an appearance on

9803 ENULUSURE,

"Kup's Show", a local telegram proversation program, to be shown during the early morning of the part of the property like the control of the period March 2-5, 1966.

In meantoring of the television program "Kup's Show, moderated by Irving Kupcinet, local Chicago television personality and columnist for the "Chicago Sun-Times", it was observed that Doctor King appeared for approximately filty minutes on this program during the early morning hours of March 6, 1968. General discussion took place concerning the local civil rights campaign of King. It was stated at the inception of the program that King had been ill recently and and interrupted his recuperation to make the television appearance.

King hid Stated during the program in response to a series of questions from the moderator, generally as follows:

He had brought the SCLC campaign to Chicago because of the urgent problems of racial injustice here. King felt that there was more such injustice now in the large northern cities than in the South and Chicago, with its vast slums and ghetto areas, represents the classic example of the economic, educational, social and hamas problems of the northern Negroes.

A second reason given by King for concentrating on Chicago was the existence here of the Co-Ordinating Council of Community Organizations (CCCO), a grouping of local civil rights organizations, experienced and effective, and the lack of such an organization or organizations in other large northern cities. Consequently, the SCLC, initially upon its arrival in Chicago, was able to utilize the services of the CCCO as a nucleus of local support and utilize the already existent facilities of this group. King continued that the civil rights movement generally has a strong emotional attachment to Chicago because so many Chicago people, both lav and clergy, have activated themselves in the past in the southern civil rights movement.

Ring advised that it was which will be points of concentration in Chicago are those of employment, schools and slums, which he described as not just housing conditions, but general conditions of economic exploitation. He emphasized that the SCLC campaign was not an anti-Daly campaign, this a reference to Chicago's Mayor Richard J. Daly. King welcomed Daly's efforts and programs which were in anyway directed toward the removal of conditions which serve to exploit and inhibit the activities and well-being of the Negroes in Chicago.

Regarding a recent remark attributed to him to the effect that in order to get things done, tensions in Chicago must be raised, King explained that by this he meant that history generally reflects that change has never come without creative tension. He felt that situations must exist, or he created, to make people examine issues which they would rather ignore, then recognize that something must be done to change or rectify these situations. He likened this condition to a boil which is often concealed, but when brought to a head, is subsequently lanced or cleansed, then heals itself. The tensions which he referred to were not intended to be interpreted as an indication of violence and any situations which are created in Chicago would be non-violent type situations.

King believed that it was possible that more northern Negroes than southern Negroes were receptive to violent type tactice to improve their conditions, but he believed the great mass of Negroes rejected this approach. He felt the non-violent movement could succeed in Chicago and stated that all local civil rights leaders of any stature have rejected violence as a tactic to be utilized in solving the Negro's problems. Regarding his recent meeting with Elijah Muhammad, identified as the leader of the Nation of Islam, he recalled that since he had started coming to Chicago sometime ago, it had been his practice to meet with all types of people representing all types of groups. His meeting with Muhammad was in response to invitations given him in the past by Muhammad but which he had never been able to accept. He stated that he had no illusion about the reality of a joint program of any kind with Muhammad's organization but felt that he had the responsibility,

as the leader of a non-violen evement, to visit with Muhammad to see if there were any possible areas in which the two could cooperate in a manner which would be beneficial to the Negro people. King had no explanation for Muhammad's subsequent severe attacks on him, in which King had been referred to as a "lover of white people", but was not in anyway concerned by such attacks. He stated that it was his feeling that the philosophy of Muhammad's organization was understandable, since it was based upon the frustrations long suffered by the Negro people, but felt that to substitute a black tyranny for a white tyranny was simply to replace one evil with another. He noted that what he is striving for all, both black and white, as individuals and for is freedom reiterated his belief that American society as constituted today possesses the tools to make integration work. He concluded that the philosophy of Muhammad was not realistic, that the Negro was unmistakably a part of America and had contributed in great measure toward making this country what it is today.

King's attention was then called to the assumption of the "trusteeship" of a slum building on Chicago's west side, a trusteeship which his organization, the SCLC, had assumed, together with several local civil rights groups. He was asked for comment concerning the serious criticisms leveled at him by many elements in Chicago subsequent to this activity.

King stated that this is a problem similar to many which he has faced in the South. He noted that his organization feels sincerely that they are obligated to engage in activities which in such instances are not legal in a strict sense, but represent moral issues which cannot be avoided. He stated that insofar as this particular building was concerned, he and his organization had been faced with the making of a moral decision growing out of an immoral situation. He noted that the tenants in this particular building, many with very young children, had had no heat, light or water for days, plaster was falling from the building walls, and the building was infested with rats. The tenants here had tried in numerous ways to get help, but had been unable to get any relief for these conditions. He stated that his organization felt the moral responsibility to provide immediate help for these people and he personally as well as others in his organization were willing to go to jail if necessary as a result of their actions. King agreed that it was possible his action here might not be perfectly legal, but stated that it is his position that along with property rights goes the responsibility to maintain property in decent, livable conditions for human beings.

King denied that he was making any effort to bring disunity into the community. He praised - local Chicago Police Department for its past patience in dealing with civil rights problems and concluded that the Negroes, through legislative activities, have made great strides toward equality through the past several years. Implementing the legislation, which has been forthcoming, and providing what protection he can for the northern Negroes from a more insidious type of racial injustice provide the chief motivating forces for a movement in Chicago as well as in the South.

The March 5, 1966, edition of the "Chicago Sun-Times", a daily Chicago newspaper, contained an article concerning the activities of the SCLC and Doctor King in relation to having assumed "trusteeship" of the slum building at 1321 South Homan Avenue, Chicago. The article reflected that the owner of this building, John B. Bender, age 81, had filed a civil suit on March 4, 1966, against King, seeking to prevent him from collecting rents from tenants at this address. The suit, filed in Chancery Division of Circuit Court, also sought a court-appointed receiver for the building here.

Bender's attorney stated that Bender agreed with the objectives and intentions of King but felt that the law was just as important as civil rights and the objectives of King could best be accomplished under the jurisdiction of the court.

A copy of this memorandum is being designated for the following:

Secret Service, Chicago

Office of United States Attorney, Chicago

Region I, 113th INTC Group, Chicago

A characterization of the Nation of Islam is attached to this memorandum. The sources used therein have furnished reliable information in the past.

to as the Muslim Cult of 18 1000, Aka. Muhammad's Temples of 18 1000

In January, 1957, a source advised ELIJAH MURADIAS described his organization on a nationwise basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 7, 1965, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1900 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque or"Temple" when mentioning one of "Luhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 3, 1965, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

### APPENDIX

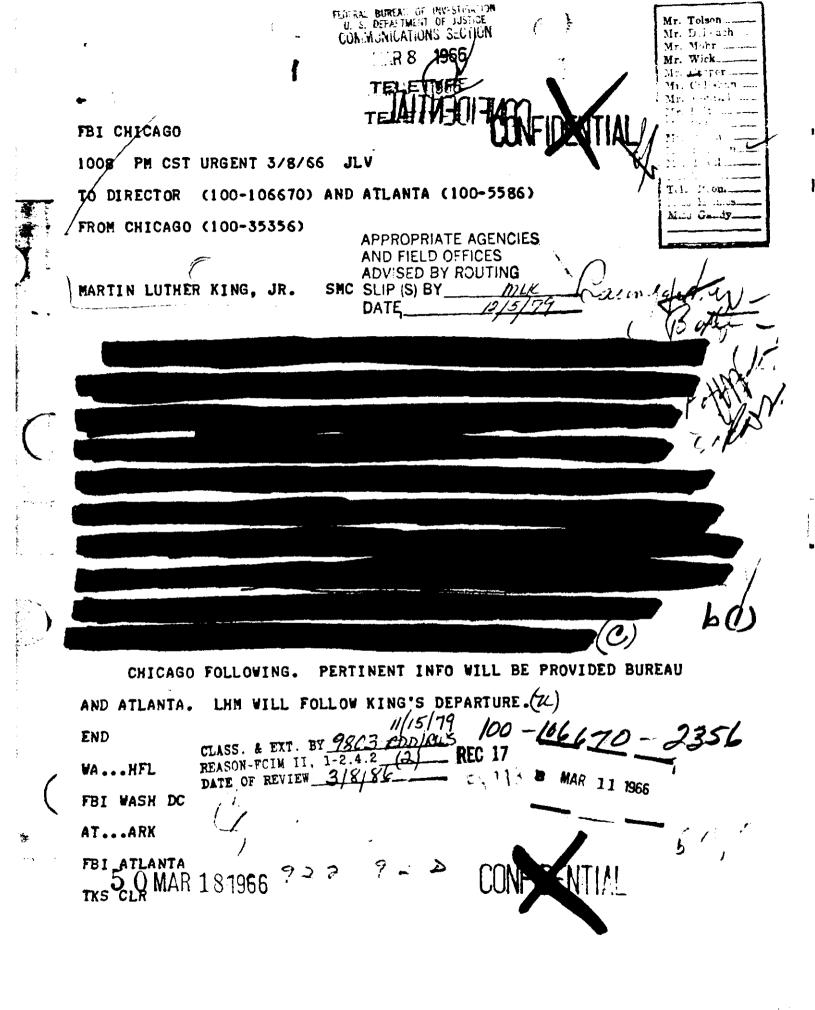
This howard contains a differ recommendations nor conclusion of the fact of the Graph property of the FDI and is to read to the second to be discovered to the contain your agency.

RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.C.) CIVIL ACTION NUMBER 76-1186

Serial 2357 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.



TELETYPE

FBI CHICAGO

155 PM CST URGENT 3/9/66 MOA

TO DIRECTOR (100-106670) AND DETROIT

FROM CHICAGO (100-35356) 1F

MARTIN LUTHER KING, JR. SMC

b7(0)

ADVISED THAT KING TO DEPART CHICAGO ON P.M. 1)

TODAY FOR SPEAKING ENGAGEMENT AT EAST LANSING, MICHIGAN,

POSSIBLY AT MICHIGAN STATE UNIVERSITY, LATER THIS DATE.

ADVISES KING TO RETURN TO CHICAGO P.M. INSTANT.

DETROIT HANDLE IN ACCORDANCE WITH CURRENT BUREAU INSTRUCTIONS RE KING.

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	Document(s) originating with the following government agency(ies), was/were forwarded to them fo	r direct response to you.
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In Reply, Please Refer to File No.

### UNLIED STATES DEPARTMENT OF USTICE

FEDERAL BUREAU OF INVESTIGATION Detroit, Michigan March 8, 1966

Martin Luther King Security Matter - C

Communist Infiltration of the Southern Christian Leadership Conference Internal Security - C

6710)

made available a copy of the March I, 1966, issue of the East Lansing "Towne Courier", a weekly newspaper published at East Lansing, Michigan.

On page three of this newspaper an article appears which is captioned, "Martin Luther King to speak here for STEP's '66 program". This article states as follows:

"Famed civil rights leader and Nobel prize winner Dr. Martin Luther King will again visit East Lansing to launch a fund raising drive for the Michigan State University Student Education Program (STEP).

'Dr. King's talk is March 9 at 4 p.m. in the MSU Auditorium. He spoke last year on the campus at a similar fund raising event. U

"STEP was conceived in the fall of 1964 by MSU professor Robert L. Green and Rev. John Duley of MSU's United Campus Ministry. STEP's purposes are simple, their execution arduous.

"STEP's aim is basically a remedial instruction program geared to helping educationally deprived Negro students seeking a college education. STEP works with Rust College in Holly Springs, Miss. The northern Mississippi region is one of the nation's worst pockets of educational poverty, for whites and Negroes alike.

ALL INFORMATION OCCUPAINED

ENCLOSURE

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Re: Martin Luther King Security Matter - C

Communist Infiltration of the Southern Christian Leadership Conference Internal Security - C

"Last summer STEP sent 50 MSU faculty members and students to Holly Springs to launch the program. The Summer Study Skills Institute was designed as a pre-college remedial and enrichment program. Forty-seven high school graduates were recruited by Rust to live and study on the campus for the 6-week period.

"The institute included classes in 4 academic areas: communication skills, mathematics, science and social science. Classes in art, drama, music and recreation were also held during those summer weeks. Lectures, social events, special programs and field trips—in many cases foreign to the disadvantaged students—were also a part of the program.

"This summer STEP plans a 2nd institute, again at Holly Springs. Dr. Benjamin B. Hickok of MSU's department of American thought and language, will act as educational director. Dr. Hickok was a leader in last summer's project. Rev. Duley will act as administrator.

"Funds needed to carry out the project total over \$16,000.

"Last year's STEP program was financed through contributions from many sources. In many cases the dorms and resident houses of participating students acted as a sponsor. The students also appealed for funds from their high schools, home town and local churches, and home town service clubs.

"East Lansing High School students contributed \$90 and an Ann Arbor high school also chipped in. The \$90 contribution from East Lansing High School put one Negro high school graduate through the summer program.

Re: Martin Luther King Security Matter - C

> Communist Infiltration of the Southern Christian Leadership Conference Internal Security -C

"Similar church, school, and service groups will be given an opportunity to contribute this year. Individual contributions may also be made. Checks made payable to MSU STEP may be sent to Rev. John Duley at 1118 S. Harrison Rd., East Lansing.

"The gains from the summer program can best be summed up in the words of several of last year's volunteers. One faculty member said the changed perspective of the Negro students towards themselves and their abilities was one of the greatest gains for STEP and the final justification of our work as teachers.

"Another expressed it this way: 'It provided a meaningful and productive 6 weeks for about 300 students bringing people together from entirely different backgrounds and proving that no matter how well off the one or deprived the other, there is something of value to be exchanged.'

"For the MSU students the program provided vast personal gains. 'I received much more than I had a chance to give,' said one. Another said that such educational projects will do far more to change the hearts and minds of those on both sides of the color line than pickets, sit-ins, boycotts and token integration.

'Dr. Green, now on leave from MSU to serve on the staff of the Southern Christian Leadership Conference headed by Dr. King, is to speak on the campus March 10. His topic will be 'Education, Southern Style.'"

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FREE IT TO THE PROPERTY OF THE FRI AND IS LOAKED TO YOUR AGENCY, IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

Columbus, Chio March 3,1966

Mr. J.Edgar Hoover United States Department of Justice Federal Bureau of Investigation Washington, L.C. 20025

Lear Mr. Hoover:

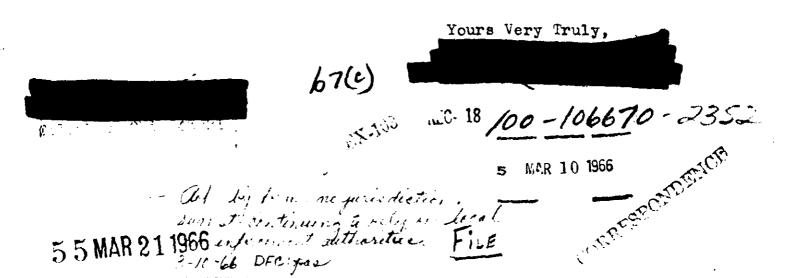
HEREIN 13-81 ST SAJ MM.
DATE 1-13-81 6 574

Who are the proper authorities to deal with Martin Luther King, with regard to his recent, illegal, presumptuous act of taking over an Apartment Duilding in Chicago?

This is the most flagrant violation of the Civil Right of the owner of the Euilding in question.

The reason for writing to you - it seems to me that since M.L. King is not a resident of the State of Illinois, there is some reason for the intervention of the F.B.I.

If M.L.King is allowed to get away with this sort of thing a man's home is no longer his castle, and as some one has said, we might all be looking to seize that which we would have. Seriously, NO-as to taking some one else's property. But, I would like some assurance that I and my family will be allowed to continue to live in their respective homes, without fear of being set out into the street because some one has decided to "take over".



BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.G.) CIVIL ACTION NUMBER 76-1186

Serial 235/pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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In Reply, Please Refer to File No.

#### UN 'ED STATES DEPARTMENT OF JUSTICE

## FEDERAL BUREAU OF INVESTIGATION New Haven, Connecticut

March 7, 1966

#### MARTIN LUTHER KING

67(0)

A source who has furnished reliable information in the past advised that the captioned individual is scheduled to officiate at the dedication of the John F. Kennedy - G. S. Clark Homes, a low income housing development at Hartford, Connecticut, on Sunday, March 13, 1966.

Mr. KING will also deliver the principal address at dremonies to be held at the auditorium of the Travelers Insurance Company, Hartford, on the same day in connection with the above dedication.

1-13-81 SP4JPMIN

PROPERTY OF THE FBI
This does not contains neither recommondations not conclusions of the FBI to is the property of the FBI as included to your agency; it and its to a standard not to be distributed outside your agency.

March 10, 1966

RECS 100-106670-2349

EX 10E

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Cumberland, Wisconsin 54:29

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1-13-81 BY SPYJRMAN
6074

b7(c)

I received your letter of March 7th and want to thank you for the interest in writing and your kind sentiments.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice. I trust you understand the necessary reasons for this policy and why I cannot furnish you the data you desire.

Enclosed is a copy of my address entitled. Our Heritage of Greatness, which contains on page 7 my views regarding communist attempts to dominate the civil rights movement.

MARED 4 MAR 1 (1966)

Dear

Sincerely yours,

J. Fagar Hoover

Enclosure

NOTE: Correspondent is not identifiable in Bufiles.

DFC:sep
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Imberlan Mr. J. Edgar Naover Director of F. B. DALL HIN Mr. Rosen Mr. Tavel Dear Mr. Daner BATEL-13-81 BY SING Mear Mr. Wasner DATEI-1381 BY STATSRMIKE My spaster and I have, of Completely different apinions about Civil Rights movement and Martin Lyther King martin Litter King impact on Church attitudes) I have maintained that the C.R. movement has a strong Communist influence behind it; and that being himself has had communist associations! that he is not the Saint same people would partray him to be. I have backed my stand with statements from you, such as calling him a lian and his failure to deny the charge. now I would appreciate very much some direct spreaf an the above subjects from an authority such as your to 2349 and me in my efforts to enlighter some well meaning, but " misinformed people. is or of the part

I do hap you will consider this important, which it is no me and my lountry, and back me in my stand.

I also hape and pray you are graming another good, patriotic american to take your place. That you will also, or perhaps have, written the truths which you must know and will be able to reveal when you are no langer in the F.B. I.

Respectfully Yours, 67(c) Cumberland, Wis. 54829.

#### TRUE COPY

Cumberland, Wis March 7, 1966

Mr. J. Edgar Hoover Director of F. B. I.

Dear Mr. Hoover:

My pastor and I have completely different opinions about the Civil Rights Movement and Martin Luther King.

In our discussions (which have an impact on church attitudes) I have maintained that the C. R. Movement has a strong communist influence behind it; and that King himself has had communist associations; that he is not the Saint some people would portray him to be. I have backed my stand with statements from you; such as calling him a liar and his failure to deny the charge.

Now, I would appreciate very much some direct proof on the above subjects from an authority, such as you, to aid me in my efforts to enlighten some well meaning, but misinformed people. I do hope you will consider this important, which it is to me and my country, and back me in my stand.

I also hope and pray you are grooming another good, patriotic American to take your place. That you will also, or perhaps have, written the truths which you must know and will be able to reveal when you are no longer in the F. B.I.

Respectfully Yours,
L7(c)
Cumberland, Wis.
54829

ALL INFORMATION SPY DOMINATION OF SPY DOMINATION

C TO THE STATE OF THE STATE OF

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.C.) CIVIL ACTION NUMBER 76-1186

Serial 1348 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.G.) CIVIL ACTION NUMBER 76-1186

Serial 347 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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PAGE TWO FROM CHICAGO 241828

VISIT TO MUHAMMAD, STATED PURPOSE WAS TO PROVIDE FOR JOINT EFFORT TO END SLUMS, BUT POINTED OUT PHILOSOPHICAL DIFFERENCES BETWEEN TWO BASED ON THEIR RELIGIONS.

CHICAGO FOLLOWING, LHM FOLLOWS KING'S DEPARTURE.

RECEIVED: 2:56 PM RPT

cc 922 9+D



If the intelligence contained in the above message is to be asseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic stems.

Lolling 1966
TELETYPE

Mr. Tolson

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FBI CHICAGO

457 PM CST URGENT 3/5/66 JLV

TØ DIRECTOR (100-10670) AND ATLANTA (100-5586)

FROM CHICAGO (100-35356)

Bourselme

MARTIN LUTHER KING, JR. SM - C.

Ballis

(670) RE CHICAGO

RE CHICAGO TEL MARCH FOUR LAST.

ADVISED KING DEPARTED CHICAGO DELTA AIRLINE FLIGHT EIGHT

FOUR ONE FOR ATLANTA AT THREE FIFTY FIVE PM INSTANT. KING EXPECTED TO RETURN CHICAGO MARCH NINE NEXT.

LHM FOLLOWS.

**END** 

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IB 4 **1966** 

TELETYPE

FBI CHICAGO

935 PM CST URGENT 3/4/66 JLV

TO DIRECTOR (100-10670) AND ATLANTA (100-5586)

FROM CHICAGO (100-35356)

MARTIN LUTHER KING. JR. SM - C.

RE CHICAGO TEL MARCH TWO LAST.

Barry Lans 67(A) HAVE NO INFO RE KING'S DEPARTURE PLANS THIS DATE. ADVISE KING HAS BEEN ILL WITH SEVERE COLD AND HAS PARTICIPATED IN NO SCHEDULED ACTIVITIES TO THEIR KNOWLEDGE MARCH THREE LAST OR THIS DATE.

LOCAL PRESS REPORTS OWNER OF WEST SIDE APARTMENT BUILDING FILED SUIT TODAY AGAINST KING SEEKING TO PREVENT HIM FROM TAKING RENTS FROM TENANTS AT ONE THREE TWO ONE SOUTH HOMAN AVENUE. ASSUMED "TRUSTEESHIP" OVER BUILDING. THIS INFO PREVIOUSLY REPORTED.

CHICAGO FOLLOWING. BUREAU AND ATLANTA WILL BE ADVISED. LHM FOLLOS REC- 83 END

WA...SXC

FBI WASH DC

TKS CLR

Mr. Doll ach

M is Hanes Miss Gandy.

Mr. M. hr

0 10FS

Date: 3/2/66

Via Alf	RTEL	(Type in	CLASTIED AND	code) 1-1389 A1 Am lu
114 A11	(LID	(Pi	LT OFFICE (	2
TO:	DIRECTOR, FBI	(100-442529)	DATE LI : DECLASSIMONTIC	601 -
FROM:	SAC, NEW YORK	(100-153 <b>735)</b> And fi	FT OFFICES	SEGRAT:
SUBJECT:	CIRM IS-C (OO: NY)	<b>क</b> ्रक्र रहा रह	of Clampad	<u>b(2)b7(</u>
reporting STANLEY I and one i	g information d LEVISON. Two c	ten copies of lerived from copies are enclosed the information	, a so	emorandum (LHM) urce close to tlanta Office
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#### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York March 2, 1966

Bureau 100-442529

Re: Communist Influence in Racial Matters Internal Security - C

A confidential source, who has furnished reliable information in the past, furnished information on March 1, 1966, which disclosed that Stanley Levison and his brother, Roy Bennett, were in contact on that date. According to the information furnished by the source, the following transpired:

First of all, Bennett wanted a report on Martin Luther King's (President of the Southern Christian Leadership Conference, SCLC) efforts to eradicate slum conditions in Chicago. Levison told him that results were quite sensational. He said "they" have 168 Organizations united including all civil rights organizations.

Bennett then inquired if "they" (King's SCLC) were going to take a position in the elections in Chicago. Levison said he had discussed the matter with King and that King was of the opinion "they" could defeat United States Representative William Dawson. The "Dawson machine", Levison said, supports the "Daley machine" (Mayor Richard Daley of Chicago). King, according to Levison, feels that Al Raby, the President of the Chicago Coordinating Council of Community Organizations, could defeat Dawson. Raby, however, is reluctant to get involved because he is afraid people would think he got into the civil rights movement in Chicago solely for personal political gain. Levison said he told King that "they" should get involved in the political issue, or if not, to have a very serious discussion in that regard.

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> > Classified by 60

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Re: Communist Influence in Racial Matters
Internal Security - C

The next issue piscussed wathe probable United States Senate race between Senator Paul Douglas of Illinois and Charles Percy (the defeated Illinois Gubernatorial candidate). Bennett, in this regard, wondered if the civil rights groups in Chicago would have any sympathy with a movement which would attempt to defeat Douglas because of his position on Vietnam, (his support of the Administration's position). Levison said he did not think so, but added, however, that he would be going to Chicago next week (March 7-12, 1966), therefore, would try to find out from "them" (King and the SCLC).

Both agreed that Douglas has a very good record on civil rights, and that to support a protest candidate to defeat him could be embarrassing to the civil rights forces.

Levison next referred to the recent act by King whereby he took over an apartment house in Chicago and announced that he would collect the rents and apply them to remodel the place. Levison said he disagreed with the act and had called Andrew Young (Executive Director of the SCLC) and asked why they had not used the legal resources available to them. Young, according to Levison, said it would have taken too long. said they wanted to do the act illegally, and in fact, had enjoyed it. He said they had desired to be jailed for furnishing heat for people with children. Levison said he told Young that it was a good idea and a good "battle cry" adding, however, that it had not turned out favorably (in the papers). Young concurred, but said they could not afford to make such an admission because if they did, Mayor Daley would have them jailed. Levison said he told Young that they had better go ahead and make a statement as to what their purpose was, so that the people in the country would know what their objective really was. Otherwise, Levison said, "they" (the SCLC) lookedlike a gang of anarchists in that they took over private property.

A confidential source, who has furnished reliable information in the past, advised in April, 1964, that Stanley Levison was a secret member of the Communist Party, United States of America (CPUSA) in July, 1963





## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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XXXXXX XXXXXX XXXXXX BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.C.) CIVIL ACTION NUMBER 76-1186

Serial 343 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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Special Agent in Charge



In Reply, Please Refer to File No.

### t .TED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

Detroit, Michigan March 4, 1966

Re: Martin Luther King, Jr.

advised on March 4, 1966, that Martin Luther King, Jr. was scheduled to be one of the featured Lenten speakers at the Central Methodist Church, Woodward Avenue and Grand Circus Park, Detroit, Michigan.

stated Reverend King will speak at the noon services on March 14 and 15, 1966.

b7(D)

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MLL INFORMATION CONTAINED
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1-13-61 BY SPY JAMILL
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ENCLOSUME

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.G.) CIVIL ACTION NUMBER 76-1186

Serial 34/pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

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DEFERBÉD

TO DIRECTOR (100-106670)

FROM LEGAT PARIS NO.

MARTIN LUTHER KING, JR., SM-C.

PARIS PRESS REPORTS TODAY THAT KING AND HARRY BELAFONTE WILL LEAD AN AMERICAN CIVIL RIGHTS RALLY IN A LARGE EXPOSITION HALL WY PARIS MARCH 28 NEXT TO RAISE \$50,000 FOR THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE. THIS WILL BE FOLLOWED BY A SIMILAR RALLY AT LYONS, FRANCE AND OSLO, NORWAY.

FURTHER DETAILS FOLLOW.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

BYSPYJRMIN

6076

RECEIVED: 1:18 LJT NORMAN W. PHILCOX

14 MAR 9 1968

EX-114

100-166670 239

MR. DELOACH FOR THE DIRECTOR

BRD CC: MR. BRENNAN

s distributed for the above message is to be disseminated outside the Bureau, it is suggested that it be suitably tricked protect, the Bureau's cryptographic systems.

#### FBI

			,
		Date: 3/4/66	
<b>Fransmit th</b>	ne following in AIRTEL	(Type in plaintext or code)	
•	AIRTEL		
Via		(Priority)	
<del>-</del>	TO:	DIRECTOR, FBI (100-106670)	
	10:	DIRECTOR, FBI (100-1000/0)	as I
	FROM:	SAC, NEW YORK (100-136585)	
	SUBJECT:	MARTIN LUTHER KING, JR.	人」及り、ハイノ
		SM -C	BY WY
	C	(OO:AT)	1, 1,000
	Channel in NYC, in the n March 9,	On 3/3/66, the NYO received from Department of the Educational 13, WNBT, the Educational Broadca a listing of programs to appear of ear future. Listed to appear on 1966 at 9:30 PM, is Dr. MARTIN 1 cheduled to talk on the subject of	l Broadwasting Corp., asting TV Station on that channel the night of LUTHER KING, JR.,
	noted te	On this program, according to interviewed by ARNOLD MICHAEILS, levision producer and host, who lorld's leaders.	described as a
	military	KING, the brochure states, will HAEILS and his reasons for opposi involvement. The program was program and betwork the control of th	ing America's / roduced by
	World At KING's r	Following the program at 10:00 Ten", will present a panel discuemarks.	PM, 3/9/66, "The ussion of Dr.
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special Agent in Charge

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.C.) CIVIL ACTION HUMBER 76-1186

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BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., F.C.) CIVIL ACTION NUMBER 76-1186

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SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.C.) CIVIL ACTION NUMBER 76-1186

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RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., F.G.) CIVIL ACTION MUMBER 76-1186

Serial 332 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

#### LITTIL

10 DIRECTOR, FBI (100-438794)

PROM. SAC, NEW YORK (100-149194)

SJBJECT: COMINFIL SCLC

IS-C

(OU: Atlanta)

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FCIM, II. :- ...2 DATE OF BEYIEM FOR

DECLASSIFICATION.

Enclosed are ten copies of a letterhead memorandum reporting information from close to STANLEY LEVISON. Two copies are enclosed for the P(3) P 1(D) benefit of the Atlanta Office.

ALL INFORMATION COMPAINED PTTINIS UN TAGGIFIED EXCEPT WHERE SHOWN OTHERWISE. 4-Bureau (100-456/94) (Encl. 10) (RM) (1-100-1006/0) (MARTIN LUTHER KING) 2-Atlanta (100-)/18) (Encl. 2) (RM) (1-100-) (MARTIN LUTHER KING) (STANLEY LEVISON) (42) 1-NY (100-111160) 1-NY (100-136585) (MARTIN LUTHER KING) (42) (100-148289) (HARRY WACHTEL) (42) 1-39 (100-149194) (41) JMK:rm. (11)



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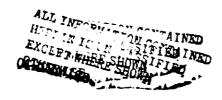
### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Bu 100-438794

New York, New York February 25, 1966



Re:

Communist Infiltration of the Southern Christian Leadership Conference (SCLC)
Internal Security - C

A confidential source, who has furnished reliable information in the past, advised on February 23, 1966, that Stanley Levison and William Stein (Chief Church Fund for the SCLC) were in contact on that date. According to the source, they talked about SCLC financial matters. In this regard, Levison said he talked with Harry Wachtel recently about having a fund raising affair in Great Neck, Long Island. Wachtel, according to Levison, has scheduled two home meetings (at Wachtel's) for the future. Levison said these meetings will be attended by Martin Lutner King (President of the SCLC) and they will be attended by big donors, specifically those in the  $\phi 5,000$  to 15,000 category.

Stein said that Reverend George Lawrence (Pastor of the Antioch Church in Brooklyn, New York) was also planning a benefit for the SCLC, and had already contacted King about the matter. Levison instructed Stein to be very careful in making plans based on Lawrence's plans, since Lawrence over estimates his ability to raise funds.

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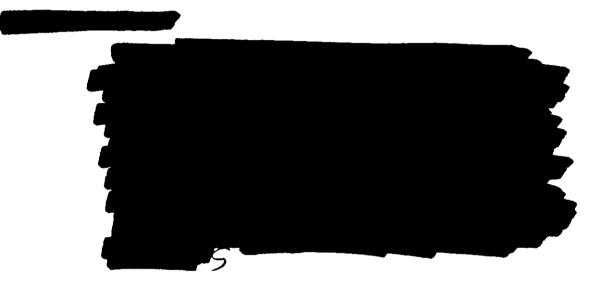
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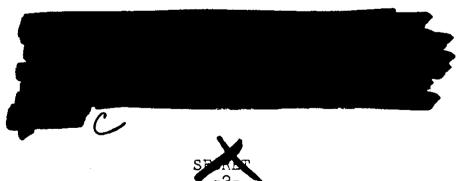
Re: Communist Infiltration of the Southern Christian Leadership Conference (SCLC)
Internal Security - C

In concluding their contact, Stein said he would try to raise  $\phi 2,000$  a week for the SCLC. Levison said he thought his goal was very realistic.



### Harry Wachtel

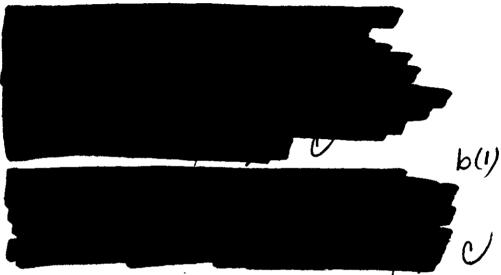
Harry Wachtel is the Executive Vice President of the Gandhi Society for Human Rights, New York, New York.





Re: Communist Infiltration of the Southern Christian Leadership Conference (SCLC)
Internal Security - C

A characterization of the National Lawyers Guild is attached hereto.



With respect to the Gandhi Society for Human Rights, it is to be noted that this organization is an adjunct of the Southern Christian Leadership Conference (SCLC), of which Martin Luther King, Jr., is the president, and serves to raise funds for the SCLC.



Re: Communist Infiltration of the Southern Christian Leadership Conference (SCLC)
Internal Security - C

1.

APPENDIX

#### NATIONAL LAWYERS GUILD

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the National Lawyers Guild:

"National Lawyers Guild -

- "1. Cited as a Communist front.
  (Special Committee on Un-American
  Activities, House Report 1311 on the
  CIO Political Action Committee,
  March 29, 1944, p. 149).
- '2. Cited as a Communist front which 'is the foremost legal bulwark of the Communist Party, its front organizations, and controlled unions' and which 'since its inception has never failed to rally to the legal defense of the Communist Party and individual members thereof, including known espionage agents.'

  (Committee on Un-American Activities, House Report 3123 on the National Lawyers Guild, September 21, 1950, originally related September 17, 1950.)
- "3. 'To defend the cases of Communist lawbreakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the \* \* \* National Lawyers Guild. When the Communist Party itself is under fire these offer a bulwark of protection.' (Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1956, p. 91.)"





4	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.	
	Deleted under exemption(s) 67(c) 67(b) 67(e) with no segregable material available for release to you.	
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	Deleted under exemption(s) b() b7(c) b7(P) with no segregable material available for release to you.
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<del></del>	Page(s) withheld for the following reason(s):
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d	The following number is to be used for reference regarding these pages:  100-16670-2330

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RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE M. KELLEY, ET AL (U.S.D.C., I.C.) CIVIL ACTION NUMBER 76-1186

Serial 339 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.



	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) 676 with no segregable material available for release to you.
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· · · · · · · · · · · · · · · · · · ·	Page(s) referred for consultation to the following government agency(ies);
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	For your information:
	The following number is to be used for reference regarding these pages:  100-106670-2328

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Information pertained only to a third party with no reference to you or the subject	of your request.
Information pertained only to a third party. Your name is listed in the title only.	
Document(s) originating with the following government agency(ies), was/were forwarded to them for	
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}	Deleted under exemption(s) b 7(b) with no segregable material available for release to you.
]	Information pertained only to a third party with no reference to you or the subject of your request.
]	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you
_	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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CG 100~35356



6



b(I)

The character Security Matter - C is not being carried in the caption of the enclosed LHM as the LHM itself contains no information of a security nature concerning KING and Chicago feels that the continued utilization of this character would be misleading to these agencies to whom copies of this LHM are designated.



In Reply, Please Refer to File No.

### TED STATES DEPARTMENT OF USTICE

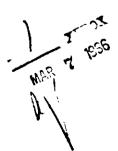
WEDERAL BUREAU OF INVESTIGATION Chicago, Illinois February 2/, 1966

#### MARTIN LUTHER KING, JR.

of the Federal Bureau of Investigation (FhI) that Doctor Martin Luther King, President of the Southern Christian Leadership Conference (SCLC), had arrived in Chicago, at O'Hare Airport, at approximately noon on this date, from Atlanta, Georgia. King had been met at the airport here by a large group of his supporters, including Al Caby, Convener of the Co-Ordinating Council of Community Organizations (CCCO) which local civil rights group is working closely with King in connection with his Chicago campaign.

learned that King's immediate plans for this date included attending a series of staff meetings, with SCIC-CCCO representatives here, a visit to the Office of Legal Aid, 123 West Madison Street. Chicago, to discuss his Chicago campaign with appropriate individuals here and during the evening of February 16, 1966, King was to attend several social type gatherings at private residences of some of his Chicago supporters.

despecific meetings as such scheduled for King on February 17, 1966, however, they have a schedule which indicates that King will make a series of neighborhood visits and contacts, commencing at approximately 12:00 ncon, in the vicinity of his Chicago apartment, 1550 South Hamlin Street. Chicago advised that according to information and ham a meeting of some type scheduled for 1:00 p.m., repruary 18, 1966; however, he has no specific information concerning the nature of this meeting or where it will be held.





ENCLOSURE 100-106670-2325

#### Re: MARTIN LUTHER KING, JR.

In connection with the activities in Chicago of Doctor King on February 17, 1966, an article appeared in the February 18, 1966, edition of the "Chicago Sun-Times", a local daily newspaper, reflecting that on Thursday, February 17, 1966, Doctor King had carried his Chicago civil rights campaign to a pool hall and a slum building. At the pool hall, King had urged the fifty or so persons present to join in a "union to end slums", indicating that once such a union was organized, consisting of slum dwellers, the people would be able to see the power which they would have in future negotiations with slum landlords or city officials. Dues for membership in such a union would be ten cents a family, according to King, who had stated to those present that his campaign in Chicago is directed toward putting "an end to domestic colonialism."

This article continued that earlier, during a visit to a dilapidated twelve-flat slum building at 3152 West Fifth Avenue, King had told the residents here that the slum conditions in the Negro ghettos on Chicago's west side, and in other large northern cities, were not what they should be and that the only way to solve the problem was for such slum dwellers to organize so that they would have a position of power from which to deal with the forces which oppress them. During discussions with residents at this building, King also urged these individuals to join in an anti-slum union.

office that it had come to his attention that rumors had been circulating on Chicago's west side within the past day or so to the affect that members of a co-called "crime syndicate" were attempting to contact west side Chicago youth gang members in an effort to find those who might be opposed to King's Chicago civil prights campaign. The ostensible purpose of such contact, according to would be for the purpose of offering money to dissident youth gang members for the purpose of doing harm to King.

### Re: MARTIN LUTHER KING, JR.

advised that he is unable to furnish any additional information having a bearing on this alleged plot against King or which would tend to substantiate any aspects of it.

Chicago sources, knowledgeable regarding certain aspects of the racial situation on Chicago's west side and certain of whom are familiar with some aspects of organized crime activities in Chicago, were contacted during the period February 17-21, 1966, and have been unable to provide any information concerning this matter. These sources cohaveled furnished reliable information in the past.

advised on February 18, 1966, that at 1:00 p.m. on this date, King had attended a closed meeting with a group of clergymen at the Progressive Community Church 56 East 58th Street, Chicago.

that King had discussed his Operation Bread Basket" which is attempting to obtain more and higher paying jobs for Negroes in Chicago. This meeting was closed to Chicago's press media.

No specific targets locally were known to have been established for "Operation Bread Basket," however, at a previous meeting of a group of clergymen concerning this matter it is known that some twenty members of the clergy were selected to choose targets of Chicago area employers who do not hire Negroes or who hire Negroes only in low level service type occupations.

continued that subsequent to his meeting with this group of clergymen, King had held a brief press conference during which he had announced plans to meet with Elijah Muhammad, leader of the Nation of Islam (NOI), in Chicago within two weeks. King had stated that he had been invited several times within the past year by Muhammad to meet with him and now that he was committed to his Chicago program, he plans to take advantage of these invitiations to get together with Muhammad.

An article in the "Chicago Daily News", a local daily newspaper, edition of February 18, 1966, reflected substantially the same information concerning the plans of King to meet with

#### Re: MARTIN LUTHER KING, JR.

Elijah Muhammad, however, quoted "aids to King" to the effect that the meeting with Muhammad was part of a continuing effort to "completely neutralize" possible opposition to King's drive against slums and discrimination in Chicago. The article continued that although no date had been set for such a meeting it was anticipated that the meeting would take place sometime around the time of the annual national convention held in Chicago in the latter part of February by the NOI, at which time Elijah Muhammad, the NOI leader, would be in Chicago for the convention.

A characterization of the NOI will be found in the appendix section of this memorandum.

advised the Chicago FBI Office on February 18, 1966, that Doctor King departed Chicago's O'Hare Airport, en route Atlanta, at approximately 5:00 p.m. on this date. advised that there had been no disorders or demonstrations in Chicago connected with King's presence here during the period February 16-18, 1966. advised that Doctor King was aware, through Police Department officials, of the rumor which had circulated on Chicago's west side indicating that an effort was underway to do him harm, however King had appeared unimpressed at this rumor and was taking no particular precautions in connection with his activities and had not requested any special police protection detail.

Copies of this memorandum are being provided the following, all Chicago:

United States Secret Service Office of United States Attorney Region 1, 113th INTC Group

The sources utilized in the attached characterization have furnished reliable information in the past.

#### APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka Muhammad's Temples of Islam

on Jaruary, 1957, a Rower advance ELIJAH NUSAMFED or described his organization on a nationwide basis as the "Nation of Islam"

On May 7, 1965 a second source advised Elijah MihauMaD is the national leader of the Nation of Islam (NOI), Munusuad 8 Temple of (\*lam No. 2, 5335 South Greenwood Avenue, Chirage. Illinois as the national headquaitors of the NOI; and in n.d. 1960 MUHAMMAD and other NOI officials when referring to MUHAVWAD 8 organization on a nationwide basis, cosmenced using either "Mosquo" or Temple " whom mentioning one of (Munammad's Temples of Islam)

The NOT is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the sectable d Negro wave out of slavery in the wildciness of North America by establication as independent black nation in the United States. Members following WUHAMMAD a teachings and his interpretation of the River, believe there is no such thing as a Negro fratital so-called Negroes are slaves of the white race, referred to as "white daylis on the United States, and that the white race because of a specification of the so-called Negroes and and will be done by din the approaching Twan of Armagedous."

IN the part, officials and members of the New, including MLHARMAD Adve refused to register ander the provisions of the Selection Service Arts and have declared that members owe has allegiance to the United States

on high 5, 1958, the first course advised MUHAMMAD had; upon advice of legal counsel tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid pecuble prosecution by to United States government, however, he did not indicate the fundamental enanges in the teachings of his organization.

Or May 3 1965, a third scurce advised MPSARGAD has early in July 1965 decided to de-euphasias the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by these Negroes who joined the NGE. This policy change according to MUHAMMAD would help the tequire additional following and create more interest in his programs.

APPENDIX

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The second of th

REC- 13 16 - 1666/10-2324 California 95963 Dear

Your letter of February 21st has been received and you are advised that I have never made the statement attributed to me.

I thought you would like to know that information in our files must be maintained as confidential pursuant to regulations of the Department of Justice.

I am enclosing some material which I trust you will find of interest.

Sincerely yours,

MAILED 4 MAR 3 1966 COMM-FBI

J. Edgar Hoover

Enclosures (2)

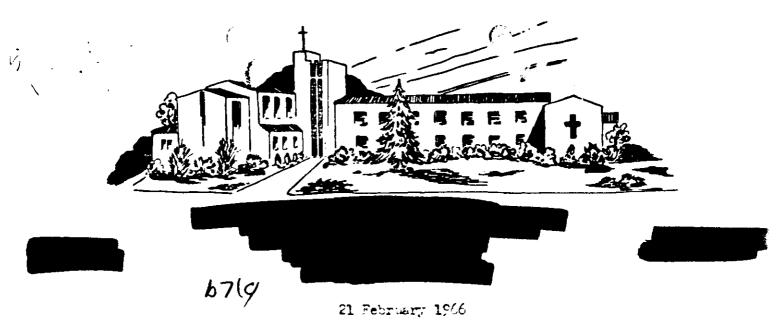
12/7/64 United States News and World Report Reprint

"Faith of Free Men"

1 - San Francisco - Enclosure

b7(c) NOTE: There is no derogatory information in Bufiles that can be identified with correspondent. Our files show that one was put on the ''no contact list' in January, 1961, for the belittling of the Special Inquiries of Jesse M. Unruh and Pierre Salinger being conducted by the Bureau. The latter is still listed in the current Editor and Publishers' Directory and it is, therefore, believed that he is not identical with correspondent. KLS:jss (4)

on Wida



The Office of: . Hr. J. Edgar Hoover, Director of the FEI, Washington, D.J.

Dear Sir,

I presched a sermon lest Sunday in which I referred to Dr. <u>Partir</u>

<u>Luther Ming by way of illustration</u>. Following the sermon a criticism was

in letter begins in the usual map: "Did you brow... that J. Bi par Hoover

has pablicly stated that or. King is a communicated The Cost of the notice
is that I did not know it.

Would it be possible to verify this statement if it is true or to dery it if it is not true.

ALL INFORMATION GONTAINED
HEREIN IN THANKS TIED
DATE 1-1361 BY SPY JOHN IN REC- 13 100-166-10-2324
6076

11 MAR 4 1966

FEDERAL BUREAU OF INVESTOR OF JUL COMMUNICATIONS SECTI WAR 2 1966 TELETYPE

Mr. Tolson Mr. DeLoach Mr. M-hr\_ Mr. Wick Mr. Casper. Mr. Callalan .\_\_ Mr. Conrad .... Mr. Felt\_ Mr. Gale\_ Mr. Rosen ... Mr. Sullivan Mr. Tavel Mr. Tretter. Tele. Room Mss H ....s Miss Gandy ..

FBI CHICAGO

600 PM CST URGENT 3/2/66 JLV

(100-106670) AND ATLANTA (100-5586) TO DIRECTOR

FROM CHICAGO (100-35356)

MARTIN LUTHER KING, JR., SM - C.

ADVISED KING ARRIVED CHICAGO TWELVE ZERO FIVE PM TODAY. VIA NORTHWEST FLIGHT SEVEN ZERO ONE FROM ATLANTA, ACCOMPANIED BY KING TO RETURN TO ATLANTA ADVISED BERNARD LEE . MARCH FOUR NEXT.

ADVISES KING TO SPEND AFTERNOON IN MEETING WITH STAFF AND ADVISORS. TO ATTEND EARLY EVENING RECEPTION IN CHICAGO AND CONTINUE WITH STAFF MEETING SUBSEQUENT TO THIS. NO INFO AVAILABLE RE ACTIVITIES MARCH THREE - FOUR NEXT.

CHICAGO FOLLOWING. LHM FOLLOWS KING'S DEPARTURE.

END

WA ... RPP

cc 922

REC. 105 100 - 106670 232

FBI WASH DC

AT ... ARK

FBI ATLANTA

SAC, CHICAGO

(105-16238)

COMINFIL - BCLC IS - C ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-13-81-BY 5241000011

Be Los Angeles letter to Director, 2/2/66, captioned MARTIN LUTHER KING, JR.

Be letter advised that a SUSIE HILL, Chicago, had attempted to contact Rev. ANDREW J. YOUNG, in Los Angeles on 1/10/66.

HILL appears to be identical with the SUSIE HILL, age 22, arrested by the Chicago Police Department on March 15, 1965 during a CORE picketing demonstration at the Alabama exhibit at the National boat Show, McCormick Place, Chicago. HILL was one of 26 persons arrested, some of whom had chained themselves to the building. HILL was also listed in Police Department records as SUZI HILL, her address at this time, 954 West 73rd.

On August 4, 1965 she was fined \$260 on the charge of disorderly conduct, with an additional \$50 fine imposed for contempt of court for late arrival for her court date. This verdict is currently under appeal.

An article in the February 12, 1966 edition of the "Chicago Daily News", a local daily newspaper, identified SUZI HILL, age 23, as one of three young civil rights workers who grew up in Chicago's Megro neighborhoods who have come back from the South to fight slums in their own hometown. The article reflected also that HILL, along with CLAUDIA KING, age 21, had served in the SCLC office in Atlanta. When the SCLC campaign in Chicago was announced, they came back home to help.

3 - Bureau (RM) 1 - 100-106670 (MARTIN LUTHER KING, JR)

2 - Atlanta (RM) (100-5718) 1 - 100-5586 (MARTIN LUTHER KING, JR)

1 - Chicago

JCS/ejh
(6)

NOT RECORDED 172 FEB 28 1966

54 MAR 7 1986

ORIGINAL FILED IN

#### CG 105-16238

HILL had been a student at Wilson Junior College, Chicago, when the Selma, Alabama campaign the SCLC had attracted her. She had gone South to join the movement just prior to the Selma to Montgomery march, leaving school "right in the middle of a class".

HILL is a product of Hirsch High School, Chicago; her family residence now located in the Chatham area, vicinity of 82nd and St. Lawrence, Chicago.

No further pertinent information identifiable with HILL could be located in Chicago indices.

RE:

BERNARD S. LEE V. CLARENCE M. KELLEY, ET AL. (U.S.D.C, D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) V. CLARENCE TH. RELLEY, ET AL (U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1186

Unrecorded serial dated 2-16-66 pulled from this file under court order of U.S. District Judge John Lewis Smith, Jr., and sent to National Archives.

**REC-11** 

100-106670-2321



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

NATE 1-13-81 BYS PAIRMIN
6076

673

Dear

Your letter of February 24th has been received, and your kind comments are appreciated.

In response to your inquiry, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am unable to furnish the data you requested.

MAILED 4
MAR 1 1966
COMM-FBI

Sincerely yours,

J. Edgar Hoover

NOTE: Bufiles contain no record of correspondent. The circumstances of the appearance by Martin Luther King at the Highlander Folk School are well known to the Bureau.

JRP:cms
(3)

May 11/10/a

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5 5 MAR 9 = 201 966 : LETYED UNIT

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9 30 th s



The Fidiral Burgas of Investigation Information Department Washington, D.C.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1-13-81 BY S.PY Jampa

6076

Dear Sir,

I was itsturbed very much several weeks ago by a billboard that was located in Februari, Toxes.

It was a massive picture of a class room with apparrow pointing to a Negro man. The arrow indicated the Negro was Martin Luther King and the caption said that it were a picture of King attending a Communist School. It didn't say where.

To this true? Is that the type of holders the Reprospoople have? If thee, is this a result of whodes! Why haven't the newspapens in my area explant his? Why haven't the left. I.e. approaching by done at the King being a fore which, if he is:

There you for daing a fire and commendable job for the U.S.A.

Tornain, Dinorpaly yours,

b7(c)

ACO.D

.100-106670 23

to Mide 2 laur